



Volume 8.

Published by
The Sunflower Publishing Company.

LILY DALE, N. Y., JUNE 1, 1902.

Issued the First and Fifteenth
of Each Month at 50 Cents Per Year.

Number 78.

REPORT OF THE PRESIDENT

Of The New York State Association of Spiritualists.

I once heard of a wag who announced a lecture on "snakes in Ireland." He began his discourse by saying there are no snakes in Ireland and then proceeded to talk on any theme which might suggest itself. I have so little of real work to report that this paper could be almost as short as the noted lecture on "snakes in Ireland." But if I report all the work that is needed in the great Empire State, it would require a large volume to contain it.

When I became president of the New York State Association of Spiritualists, so much of my time was already engaged that I had no hope of doing anything the first year. Now, that circumstances compel me to leave the work in other hands, I can only briefly report, and offer a few words of fatherly advice.

MASS MEETINGS.

Our first mass meeting was held in Watertown. It came at a very unfortunate period in every sense of the word. That is, it began on the fifth day of July on the grounds where thousands of people had spent the day and night previous in celebrating the Fourth. Thus the people were tired out, the grounds unfit for meetings, and the psychic conditions were about such as might have been expected. Besides that the wind and rain were disturbing elements from first to last. Had not the home workers and the missionaries who went there to work, been made of the kind of material which never says fail, that meeting would surely have been written down as a huge failure. As it was all difficulties, except those presented by the elements, were overcome. Our meeting did much good, inasmuch that by each speaker making a donation to the Association, of a portion of their salary, we were able to pay all the bills and have a neat little remainder to put into the treasury.

Prominent among the home workers, who contributed time, labor and money, to make these meetings a success, were Dr. and Mrs. Burnham. I am sorry that my memory fails me in calling by name each one of the workers of the Watertown society who assisted with labor, or money, or both, to make this meeting a success; but as I cannot recall half of the names, and it would look like partiality to mention some and leave others unmentioned, I will simply say that the New York State Association takes this method of thanking the workers in Watertown.

I fully believe that with such workers as assisted us in Watertown fifty such mass meetings might have been fifty grand successes.

Mrs. Tillie U. Reynolds, your second vice president was in the arena at Watertown one week in advance, preparing the meeting for the people, and the people for the meeting. She worked as faithfully as she always does until all the affairs of the meeting were settled. She was, as were all the others, ready at any time to do anything from arranging the seats, or taking gate receipts, to delivering a discourse.

Mrs. Carrie E. S. Twing, the first vice president, was also on the grounds in time to assist in the opening exercises, and to put in three days of hard and continuous labor. These sisters are both faithful and intelligent workers, and should be kept in constant employment. It is a pity that either of them should ever leave the state. "The harvest is great and the laborers are few," right

here in this state, and no better field for missionary work can be found anywhere than this state affords.

Mrs. Maggie Waite, the platform test medium, was with and assisted us at Watertown meetings. She held three seances, which set some, at least, to thinking on Spiritualistic lines.

At the time of this meeting the thought was that it would be repeated at no distant day; but for some reason nothing was done in that direction.

FREEVILLE.

The Freeville camp, a camp, by the way in which all the Spiritualists of this state should take an interest, gave us a session of their meeting to work in the interest of the State Association. This resulted in a substantial benefit to the Association. Definite figures I will not give.

The Lily Dale Camp was called upon to do the same thing, and, through its chairman the promise was made that we should have an opportunity as we afterwards had at Freeville, but it seemed impossible to get the officers of that camp to appoint a time when we might devote one session to the interests of the Association. We will hope for better luck this year.

SYRACUSE.

Receiving letters from different parties, showing the status of the cause in Syracuse, and being urged by all parties, Mrs. Hull and myself went there to hold a massmeeting. We had the meeting, but until the last session not the masses. Local troubles, which I think are now adjusted, a small hall and our paying one-fourth of the total receipts to the society which owned the hall, for the privilege of holding the meetings, caused a deficit. This I would not present to the Association. I preferred to meet the bill rather than to report that, with several societies, the local Spiritualists could not meet the local expenses of their meeting. This meeting, until the last session was very small. At the last session the people began to wake up and the little hall was filled to its utmost capacity.

NEW YORK CITY.

Your chairman worked in vain to get up some mass meetings in and about "greater New York;" this could have been done I think had there been no Spiritualists there. As it was Spiritualists served as brakes to keep massmeetings out of the city. We were urged to wait until a more opportune time. That time never came. Perhaps it will come when a new generation of Spiritualists shall supplant those now in power.

MISSIONARY WORK.

Your Treasurer, H. W. Richardson, united with your chairman in guaranteeing the salary and expenses of Mr. and Mrs. George W. Kates, and invited them to work in this state during last October. They came, and, at our request, made their own appointments, and filled them, doing good work wherever they went. They paid themselves their expenses and salary out of their receipts, and had fifteen dollars left which they turned over to the treasury.

A detailed report of the work of Mr. and Mrs. George W. Kates, is herewith submitted. It will show, that, as missionaries they are exactly in the place where they can be the most useful. I would recommend the incoming Board to try to secure their services several months during this year.

During December Mrs. Tillie U. Reynolds was employed to act as missionary. She also made her own appointments. Perhaps she will make her own work well done and she paid herself,

and left the treasury several dollars richer than she found it.

COMPULSORY VACCINATION.

The various strings upon which the special legislationists usually play to get laws made to assist one class at the expense of the others were put so thoroughly out of tune one year ago—the special legislationists were so thoroughly defeated, that the most of these strings remained untouched this year.

They thought however to spring an unexpected trap; and the first we knew a compulsory vaccination act passed one department of our legislature. I was out of the state at the time, but when the news reached me, no time was allowed to go to waste.

I must say that the Anti-Vaccination Society of this state, with Dr. E. B. Foote, Jr., as president, and Dr. Mary Ellen Sellen as vice president, was on the alert, and immediately went to work to defeat the work of those who were determined to legislate poison into the person of every inhabitant of the State. I sent letters where I thought they would do the most good. The legislature had a faint memory of some things that occurred last year and those who would, as the Psalmist says, "Frame mischief by law," retired from the field.

A majority of the committee having this matter in charge became convinced that if vaccination guaranteed immunity against small pox, all who were vaccinated were safe, and those who were not vaccinated were running their own risk at their own expense; hence, compulsory vaccination was as unjust as compulsory bleeding, blistering or taking emetics. The bill I am informed died in the committee.

During the time that there was a prospect that our Association would be compelled to fight those who were determined to use the right arm of the legal power to enforce this poisoning and death-dealing process I made myself a magazine of arguments, such as I imagined no foe could stand against. I was almost sorry the matter died so suddenly; I wanted the world to get the benefit of the anti-vaccination arguments.

While this matter was in incubation, R. S. Clymer, M. D., then of Boston, now of 823 Lexington Ave., New York, sent me a receipt, which it is claimed affords a certain immune against smallpox and vaccination as well. He thinks we need as much protection against the poison of vaccination, especially if a compulsory law is passed, as is needed against smallpox. Certainly from experiences in my own family I fear vaccination more than ten times as much as I do smallpox. The Dr. thinks that while it is a great thing to defeat smallpox it is a greater thing to defeat the poison injected by vaccinationists. Those wishing to learn more of this matter can consult the Dr. either personally or by letter at the address given above. The cost will be only your postage.

Several new societies have been organized, but few of them have as yet taken out charters. In a few days there will, it is hoped, be one charter wanted in Little Valley, and two at Niagara Falls. It is hoped that the incoming administration will be more diligent in that work than the past has been. I have so seen the evil of taking out charters for small societies which hardly lived to get their charter hung upon the wall of their place of meeting, that I have in many instances urged the friends to become individual members rather than to take out charters where there is no prospect of the society living and growing.

OUR NEW WORKERS.

At our last annual meeting of the Association Mr. W. V. Nicum, and Mrs. A. Atcheson, were both set apart to the work of the ministry. In each case go for nothing, or will we endow this institution, and put means into the

entirely worthy of the confidence placed in them. Mrs. Atcheson holds regular week-day meetings in her own parlors in Buffalo. Nearly every Sunday night, and sometimes on week-day evenings she goes to nearby towns and holds successful meetings.

During the month of February she took the place of the pastor of the First Spiritual Church of the city of Buffalo, and filled it so acceptably that there is no doubt but that in the near future the Church will call upon her to work for it again. She took several new members into the church. All were pleased with her work.

I am sorry to say that Mr. Nicum has this week left the state. He is a traveling man and must locate himself where his employers direct. They have now sent him to Ohio and Indiana. He has been busy with his own work ever since his ordination, but as opportunity has offered he has always stepped into the gap. His "trumpet" has never given an "uncertain sound." His work in this and other states proves that we made no mistake in putting the harness on him.

Mrs. Lucy M. Powers was ordained at East Aurora on January 3rd. She was well known in East Aurora, and has for years been a good worker in the cause. She is now, I believe, in the far West, and at work for the cause.

I learn that there are candidates now awaiting ordination. I hope that if they are thus recognized they may prove as worthy as those who were set apart to do this work one year since. On all such cases I give the advice that Paul gave to a young minister, "Lay hands suddenly on no man." Where there is a doubt as to the fitness of the one or ones seeking recognition as a speaker of this—to the world—new gospel, it is better for such to work on and wait. It will not do to fill our ranks with those who are incompetent for this work. Spiritualism will stand higher in the estimation of those we want to reach if we go slow, than if we legally qualify those who are not mentally and morally qualified for the work. Such bring the work into disrepute and always make it harder for the real workers. You would not put your watch into the hands of one to repair who is not a jeweler. You would not choose as a lawyer one who is not competent to do the work. Let us be more particular than we have been in the past about whom we send out to represent us as religionists before the world.

EDUCATION.

I almost fear to touch upon the question of education. Narrow minds will generally assume that I am working in the interest of the Morris Pratt school. In answer to that I will say that although I am connected with the Institute, duty to the Institute and to the cause both urge me to ask the Spiritualists of the great state of New York to take hold of this Institution as an educational institution. The Institution has been founded for the benefit of Spiritualism. Certainly we can do nothing which will build Spiritualism up on a firmer basis, than by sustaining it. The fact is we must educate our workers or be absorbed by those who are willing to sacrifice for the good of the cause they love. If we do not go to work in the direction of a higher and more integral education we must perish as we ought. If we feel to contribute to that which will make our cause permanent we shall deserve the odium which an intelligent and self-respecting world will heap upon us.

One man has generously given all he had to this Institute. He trusted in our generosity, our altruism. Shall all that go for nothing, or will we endow this institution, and put means into the

hands of those who are devoting their lives to this work, so that they can make the Morris Pratt benefaction a real blessing to Spiritualism? It is hoped that this convention will not adjourn without raising at least a few hundred dollars to assist in making this Institution what the Spiritualists need.

THE RISING GENERATION.

As a body Spiritualists have never done their duty to their children. If our religion is worth anything, let us by all means, teach it to our children; if it is not worth anything let us renounce it and find a better one. Experience has taught some of us that where Spiritualism is presented to the young people in an attractive manner, they joyfully take hold of it. Not only should there be Lyceums or Sunday schools established wherever there can be a half dozen or more children collected together, but the children should, as fast as they arrive at the years of understanding, be urged to become members of our societies; also, they should be given responsible positions as fast as they are found able to fill them. Children are like older people; they like to be noticed. The young folks make good ushers; they like to pass the plates or baskets for collections. Every society, no matter how small, should have a library of good books. Give the office of librarian to some capable and worthy young man or young woman. By all means teach the young music and the first principles of oratory—not ranting and sawing the air, but genuine oratory. Help them to make good selections and urge them to occasionally give readings. Let them, in your public meetings, sing an occasional ballad. Let them see that they are of some use in this world. Teach them that they are heirs of the world—that the world is waiting for them—that as soon as they are prepared to take it, it will pass into their hands.

No people in civilization are more sadly deficient in literature for children than are the Spiritualists of America. The children should have a paper all their own; they are not satisfied with a column or two in the old folks' paper. There is room in our ranks and material in our higher philosophy for a thousand volumes adapted to those between the ages of six and twenty years. I have long hoped that such writers as Mrs. Twing, Mrs. Hull and others who might be named, would be moved to put certain of their thoughts in permanent form before the young. I now promise, that if health and strength hold out, I will within one year, have a volume of not less than one hundred pages on the first principles of Spiritualism ready for the young. Who else will "go and do likewise?"

FRAUDS, FAKES AND FANATICS.

These people, like the poor, we always have with us. There is no part of the inhabited earth where they are not, and no people where they do not work. Wherever the latter class is there the former flourish. The best antidote to them is to give them a wide berth. Let them thoroughly alone. Where frauds and fakes are attacked, fanatics give them the full meed of their sympathy. Our State organization is formed partially for the purpose of clipping the wings of those who have been stealing the livery of Spiritualism for the purpose of serving their own base ends. When such are found out, your secretary should post every local society with regard to them. If this is faithfully done, the world will soon learn to go to organized societies to find the status of those who come to them as public workers.

SETTLED SPEAKERS.

The past four years has convinced me more than ever before that the only way

(Continued on Last Page)

My Friend The Psychic

BY ARTHUR F. MILTON

AUTHOR OF

"In Higher Realms," "Psychometric Dictionary," Etc.

CHAPTER VII.

MY FIRST LESSON IN SELF-STUDY.

I went to bed thinking; I fell to sleep thinking, and when I awoke during the night I was still thinking of some portion of what had been discussed during the evening. In it all I was the principal figure—partly as my old self and partly as a new man who was to be my future companion or guide or something except myself. I could not at first realize that a knowledge of self could make such a difference in our personality. It seemed to me I had to become better acquainted with my other self before acknowledging the acquaintance as a legitimate quantity. But before my hour of rising I had been awakened at least a half dozen times by fitful dreams on the same subject, and by morning arose a new man in spirit, if not in body.

I saw my usual self in the mirror, but had lost some of my love for it. I imagined it did not look as spiritual as I felt. I wondered whether a regenerated spirit could not evolve a like body. If spirituality restored health, I thought, why not rejuvenate or improve the body?

However, I had enough of the unseen for the present to think about, and would not trouble myself about the visible further than to guard it against temptation and accidents. With these thoughts uppermost I sought my restaurant for breakfast.

I took a seat mechanically, but had no appetite. I simply sensed a vacancy. Did that belong to the new order of things? I called for what I thought was most digestible and began to eat. To my surprise I enjoyed it. Instead of hurrying my food down as usual, I partook of it deliberately and with a superior relish. I imagined that my late spiritual somersault had allayed the animal in my system, and that in consequence reason was controlling the appetite or the emotion known as hunger—a reversal of the rule that was. "Why," said I to myself, as though touched by an inspiration, "the old man is dead and the new one has taken control. I am the new man myself, and there is a change in the body after all. Perhaps the change will become visible in time!"

When finished with my repast I started for the corner where I was wont to take the car. Before I reached the corner, however, I felt so good that I concluded to walk for a change. No sooner had I made up my mind to walk than I began to feel as light-footed as a young man.

"There it is," said I again to myself, "like attracts like. As the soul directs we are aided. My friend's magnetic theory is true. 'Ask and thou shalt receive. Seek and thou shalt find.' Could I but regain my youth by asking for it—what an avenue it would afford for the expression of truth! Must spirituality and wisdom be coupled with age exclusively? How sublime!"—"Hello Colonel—walking down this morning!" suddenly broke in upon my most enjoyable meditation.

It was one of my old law patrons greeting me. I could not but give him my attention, though I wished him in Halifax at that moment.

Now I was sorry I had walked, as I could have meditated undisturbed in the car. But I had to make the best of it and return to the earth, or the sidewalk, for that became the topic of conversation, immediately after. The man was merely a sidewalk contractor and defendant in a suit from which I was to extricate him. Of course I was forced to listen to him instead of my soul or whatever it was talking to me before he cut me off. Nor did I get rid of him until I reached my office, when I was permitted to be in my own company once more.

I then tried to recall the thought engaged in upon this unwelcome meeting, but I felt so aggravated that I began to fulminate instead. And the more angered I became the farther away I strayed from the subject. Suddenly I realized that I was my old self again.

This only made matters worse, and dark thoughts entered my mind; and had my client shown up again at that moment, I think I would have thrown him out of doors. He had been the cause of my relapse, and I was mad in consequence.

At the word "relapse" I recalled a promise or desire of the night before. But too late I was a fallen angel. Just got into heaven and now I had murderous thoughts, for throwing a man out of doors might have killed him.

But it was nothing new to me to have such thoughts. They were the bane of my existence. I had always had them, but never harmed a fly. Upon meeting those against whom I had the greatest ill-feeling, I would relent. Whether their influence softened me or some unseen power prevented me from carrying out my designs I could not tell. But never did that "besetting sin" present itself so forcibly to my consciousness as at this moment. I concluded that was the evil I had to combat, but of which my friend, the psychic, had not spoken direct to my recollection. And yet he may have hinted at it; for just then I remembered his words, "Unless you invite them by giving way to the reaction of some old evil that may be conjured up by temptation or aggravation. But your reason can now control it, and the desire to do so is already half the battle won."

"Aggravation, eh," I began to muse. "Well, wasn't I aggravated? But your reason—ah, there's the rub. Did reason control?"

It was my first lesson in self-study. I took the hint, tried to have a better feeling for my client, and I had to laugh—yes, laugh at myself, to have so soon forgotten my determination to forge ahead without being deterred by such trifles as human weaknesses. But it made me serious to reflect on the possibility of their unsuspected control, and who knows what may be the next.

I concluded that spiritual climbing was not such an easy matter as I imagined. I felt perfectly safe when I started out in the morning, but was caught in a trap before I knew it. What a blessing my client did not return before I recovered from the attack! But was I safe now? At all events, I would be on guard, and not let my "angry passions rise" on a similar occasion. The only thing that bothered me about it was the cause of those revengeful feelings that came in conjunction with the attack, or spell, or whatever it was. I wondered whether my friend, the psychic, could tell. I would consult him on that point especially the next time I saw him. I never believed in soul-physicians before this, but now I knew what it meant. He certainly was one, and the only one I knew of. There might be others but they were not catalogued to my knowledge. However, I began to think them very valuable acquisitions, and wondered why they were not as universal as physical doctors, inasmuch as they were more needed the world over.

Then I began to think what valuable services such a soul-physician could render to a penal institution. Why, reform is more of a science than a religion. How in the world could I have been made to believe I had a soul through any other means than the logic of reason? And how in the name of creation can you convince a man of the value of reform unless you prove to him that he has a soul? Of course many are moral from the principle of self-respect, but how many more are not. It seems to me that the essential of salvation should be to disclose what is to be saved, or that there is something worthy of such care. Belief does not seem to be a safeguard against crime, as few criminals are registered as infidels. Knowledge is power—why not apply it?

Whether these thoughts were inspired by my own soul, is indifferent. They came to me unsolicited. Nor did they come until I had curbed the animal in my nature; and this obtained during every leisure minute I had in the course of the day.

Having had no more relapses, I went home that evening once more, a happy man.

CHAPTER VIII.

That evening I was alone with plenty of mental quietude around to enjoy a soul-communion undisturbed.

I recalled the events of the day and philosophized on them with interesting pro and con arguments. I imagined I was speaking to a veritable man in the flesh.

When I wondered about this or that it seemed equal to a question which brought a reply to my mind—something like an inspiration, and at other times as given in sentences or words that were surprisingly logical.

But one thing puzzled me. I could not obtain a satisfactory answer to the secret of that uncontrollable temper—at least, so far uncontrollable as to take me unawares, until reason set in to allay it.

I worried over the matter until I got angered and began to pace the floor. I condemned my soul for being so stupid as not to be able to answer so simple a question.

"Does it withhold this information from me purposely, or does it think me such a numbskull as to be unable to understand it?" I queried.

I felt like getting at it and giving it a shaking up. Yea, I would have kicked it out of doors had I got hold of it at one moment of my rage.

The idea of kicking my own soul—myself—out, however, made me laugh. Then I sat down, lit a pipe and smoked furiously as a relief to my troubles. This seemed to take my mind away from the subject and I became passive again. But in this mental passivity an extraneous thought came stealing over me as though saying: "You are not the whole man. How can I speak to you if you insist upon burying me in vibrations of a material nature. Conjuring up irrelevant meditations or theories of your old self. Bringing up the past into active service reflects false images of the new or of the present and touches up your negative forces to the extent of allaying the positive and prevents the truth from manifesting."

That was a new revelation in itself and I wondered what it meant. But before awaiting a reply, which I should have done by remaining mentally passive, I said:

"Who in the devil are you, anyhow, that is talking to me?"

"There you go again," came the reply. "I just told you to be quiet, and you fall off at a tangent."

My mouth opened in wonderment, while the pipe dropped in my lap. I jumped up to brush off the spillings, when I resumed my seat in the hopes of hearing more. But the tone of voice changed, and I heard this:

"He seems to be disturbed about something."

"No I'm not—go ahead," I answered.

"Well, are you listening?" it said.

"Why, darn it," I cried out, "that sounds like the voice or vibration of my friend, the psychic!"

"Ha, ha, do you recognize me?" came the second response.

I looked around thinking he was hidden in the room. But he was not, though the voice continued: "Do keep quiet and think only of me!"

"Oh yes," I involuntarily replied, as the idea dawned upon me of soul-communion between mortals. I then placed myself in the attitude of listening with my soul, with the following result:

"I have been thinking of you for some time to test your sensitiveness. Now ask some questions. Perhaps we can institute a telepathic bureau between us. Do you catch this?"

"Yes, telepathic bureau, I believe."

"Correct—go ahead."

"Well, I would like to know what it is that steals upon me unawares and makes me so revengeful at times?"

"An old discordant force which is not yet neutralized by an antithetical harmonious one!"

"The devil you say. Well, how can I get rid of it?"

"Overcome it by a feeling of sympathy or forgiveness every time it manifests!"

"But suppose the object is not worthy of forgiveness?"

"Try a little charity. The object may be deeper in the mire than you are!"

"That's so—never thought of it! But how or where did I get it?"

To be Continued.

again and again? I answer, Through spirit power, and will now explain to you how.

Spiritualism is misconstrued by many people. It does not mean the phenomena, it does not mean that we should be told by our spirit friend how to get money or such things appertaining to the material, but it means that we should strive to come closer to the great cause, to God, of which we are a part.

To do this we must study nature, nature being the expression of God in the example or pattern after which we should work. Now then we analyze nature, we find that the greatest growth of animal as well as vegetable life is in the section where the sun is the most powerful: at the equatorial line, where the sun rays fall upon the earth in a perpendicular line. Therefore, to gain health, we must look to the south for the necessary supply for our lymphatic system. And since we are a part of the Great Spirit or Creator and a part of the earth, its servant, the earth is our servant also, and must supply us with what we, its masters, need. If a master wants anything from his servants all he has to do is to demand, and the servant will respond. But there are different ways to demand and the response is in every case according to the way demand is put forth. Since we are only a part of the first great cause and not the whole, and only a very small part at that, and also only a very small part of this earth, we must recognize that there are others and not demand the whole world for ourselves alone; in other words we must recognize the natural laws and live accordingly. If we do that, mother earth will ever give us what we need, and the spirit world will ever impress us what to do and how to do it to gain our ends, and this is practical Spiritualism.

Now having grasped the idea of your oneness with the infinite causation by placing the thought of it solidly into your mind, you make certain movements according to the laws of nature and thereby strengthen your mind, and command your body through your mind. You know that you cannot do anything without making up your mind, in fact everything is done first in your mind before the body can carry it out or do it. So you make up your mind to get well and demand wealth from the south according to the law of nature, governing the south as follows:

Stand erect, facing south, stretch forth your hands, fingers a little apart, raise your body and stand on your toes and the palms of your feet as much as possible, bow your head, close your eyes and stand thus for a few minutes until you feel a magnetic influence between your fingers, then you raise your hands and throw the influence all over your body; stretch forth your hands again and again and repeat the same movement, all the while breathing deep and saying or thinking about the following: not only saying or thinking, but actually feeling it: "South, thou storehouse of life and activity, give unto me what my body needs and help me to build it up so it may be fitting temple for me to live in."

Now I suppose you want to know why this is necessary to do? Let me tell you. The sun is the life of the earth, for where its rays are strongest, there life is in greatest abundance. The sun

(Continued on Page 7.)

San Francisco, Cal. and Portland Ore. Excursions.

May 26 to June 7, inclusive, ticket agents of the D. A. V. & P. R. R. will sell excursion tickets to San Francisco and Portland at less than half rates for the round trip. Tickets will be good returning for sixty days from date of sale. Stop-over will be permitted at certain western stations. For full particulars apply to ticket agents, or write to A. J. Smith, G. P. & T. A., Cleveland, O.; also ask for copy of Summer Bargain Days. 77-28

Dunkirk, Allegheny Valley and Pittsburg R. R.

(Central Standard Time.)

No. 3	No. 1	STATIONS.	No. 2	No. 4
Day.	Night.		Day.	Night.
GOING SOUTH.				
P. M.	A. M.		P. M.	A. M.
3 10	6 55	Lv. Dunkirk	Ar.	7 56
3 19	7 04	Ar. Fredonia	Lv.	7 46
3 23	7 08	Lv. Laona	Ar.	7 36
3 42	7 24	Lv. Lily Dale	Ar.	7 26
3 45	7 29	Lv. Cassadaga	Ar.	7 16
3 53	7 45	Lv. Moons	Ar.	7 06
4 01	7 54	Lv. Sinclairville	Ar.	6 56
4 10	8 03	Lv. Gerry	Ar.	6 46
4 20	8 13	Lv. Falconer	Ar.	6 36
4 25	8 19	Lv. Falconer	Ar.	6 26
5 15	9 10	Lv. Warren	Ar.	5 46
5 30	9 25	Lv. Irvineton	Ar.	5 36
6 30	10 25	Lv. Titusville	Ar.	4 46

Train No. 6, Sunday only, leaves Titusville 5:40 A. M., Falconer Jc., 7:41; Lily Dale 8:23; Fredonia, 8:42; arrives at Dunkirk 8:50.

Central Standard Time is one hour slower than Eastern Standard which is used by the towns along this line.

Visitors to Lily Dale from the east and west can make connections with D. A. V. & P. trains at Dunkirk, Falconer Jc., Warren and Irvineton. 77-27

PRACTICAL SPIRITUALISM

Or How to Obtain Health, Wealth and Happiness.

A lecture by C. Hagen, D. O. M. S., held at the First Spiritual Church, Buffalo, N. Y., May 21, 1902.

Spiritualism according to Webster is the system which teaches that it is real, is spirit, soul or self; it is the doctrines opposed to materialism; the belief in communications from the world of spirits.

Webster is correct in all this, except as to the last sense.

Spiritualism is not a belief of spirit-communion, but it absolutely proves the existence and possibilities of communications from the spirit world.

Since that fact is proven through or by the spiritual phenomena, the next question is what practical use can be made thereof; and this I wish to demonstrate by my personal experiences since I became an investigator of this grandest of all sciences or profoundest of all religions.

To make Spiritualism practical we

must find out, first, What is the purpose of this our earthlife, so that we can apply the means of Spiritualism to that purpose.

Everybody wants to be healthy, wealthy and happy, and to be so is to my judgment and opinion, the real purpose of life, because health, wealth and happiness express the growth of unfoldment reached by any soul living on earth, and our earthlife is ever for the purpose of a mastery spiritual unfoldment, the mastery of all the unreal or material and the enlargement of our spiritual faculties, our higher, or godlike nature.

God expresses itself through nature, infinite nature, and man expresses himself through the physical body. The physical body of man is his world as the Universe is the world of God or the first great cause. As the first great cause of God is expressed in the universe of nature, the spirit embodied in mankind expresses himself through the physical body and its surroundings. The body is man's world. Then who is the man?

Answer: The cause of his body, the same as God of the first great cause is the cause of the universe.

But since we live in this universe, we must be a part of it and the cause of

our physical body must be a part of that first great cause which has created the universe and balances everything so well, regulates the seasons, the sun, the stars, the moon, etc., and in fact our body is related to the earth with its different parts and the different directions of the earth have different influences upon our body. Now since the earth is the expression or servant of the first great cause of God and we are a part of that first great cause, our body is our servant, and the spirit of that body is the master of it, as God is the master of the universe.

I had this question expounded in 1894 when I met a young lady at the parlors of Campbell Bros. at Lily Dale, who after being shown all the beautiful pictures in the house produced by spirit power, approached me with her eyes full of surprise with the question: "Mr. Hagen, do you believe that spirits can paint such pictures?" I answered her with another question: "How do you do your thinking?" She answered a little indignantly: "With my brain, of course." "How is it then," I said, "that at the point of death you do not think any more, although your brain is in the same place and in the same condition as now?" "Why," she said, "If the life is gone out of the brain of course

you cannot think any more." "Then I beg your pardon for correcting your answer," I said. "You do not think with your brain but with your life, since you cannot think any more when the life has left the brain."

The young lady acknowledged that she never had thought of that.

So we are the life, the spirit, the god or cause of our body and the effort of every man, woman and child ever since man could think, has been to beautify that body as much as possible and make it perfect. Therefore, let us take up the first question how to obtain health.

Spiritualism teaches us that spirit communion is a fact; therefore, practical Spiritualism should teach us also how to obtain health, and as a matter of fact it does, at least it has done so with me. My old German friends and acquaintances used to call me crazy for the last eight years, but now they look at me in wonderment, when I go or ride on my wheel along the streets and meet them. They have heard what terrible accidents and diseases I have gone through and look at me in wonderment that I am still alive. Often I am approached with the question, Why, Hagen, I heard you were dead, etc.

Now how is it that I have managed to conquer death and build up my body

The News at Lily Dale.

In order to ensure correct and prompt notice of arrivals, departures, improvements, or any items of interest, please write it and hand it in to this office. We want to give our readers all the news of the camp and you can assist us to do so in this way.

Summer has come in earnest and with warm weather we look for a larger attendance at an early date, although there is a good number on the grounds at present.

Mrs. McCormick of Bradford, Pa., has engaged the Scott Cottage on Second Ave. Mrs. Stillson, of Jamestown, has engaged Mrs. G. W. Cook's cottage on Second Ave. Mrs. Craig, of Texas, has engaged Mrs. Maria Ramsdell's cottage on North Street, and is occupying it with her family. Mrs. Craig is a mental science healer and teacher, and will probably hold classes during camp. She is attending some of the classes of the Training School.

Among those who have arrived for the season are the following: G. W. VanSlyke, Will Arent, Mary Webb Baker, Mrs. S. S. Lutes, Mrs. Myra Lutes-Wood; Mrs. Havens is occupying her cottage on Cottage Ave, with Mrs. Copithorn, also of Rochester; Mrs. Keck is occupying her cottage on Marion St. and is making quite extensive improvements in it; Mr. and Mrs. Jacob Wright have arrived after spending the winter in California and are preparing their cottage on Library St. for the summer. G. F. Kittredge, has arrived for the season and will make some improvements in his cottage. Mr. and Mrs. Robertson of Warren, Pa., have arrived and are occupying the Robinson cottage on Third Ave. Mrs. Waldow and daughter Mrs. DeGraff.

Mrs. Pettengill's daughter, Mrs. Bates, and her daughter Josephine and nurse, have arrived and will occupy the Campbell cottage.

VISITORS.

J. C. Scheu is home for a few days.

Mrs. Emily J. Pierce, is here assisting Mrs. Hull at her home.

A. Campbell will remain here for a couple of weeks for a spring vacation, after which he will return to Atlantic City, N. J., his present home.

F. Corden White spent a few days on the grounds getting his cottage ready for occupancy. He looks exceedingly happy. "We wonder why?"

Mr. C. E. Moore, whom many of the campers will remember, returned from California a few days ago and brought Mrs. Moore with him, he having recently been married.

Mrs. Ada Allen, and brother, Earl Bovee, spent a few days on the grounds preparing Mrs. Allen's cottage for the summer. They expect to take possession for the summer the early part of June. Mrs. Starr spent a week with us. Among the visitors for a few days were, Mr. Manton, of Brocton, Mrs. Young, of Fredonia, Mrs. and Miss Ayers of Columbia, Pa., Mrs. Bartlett, of Jamestown, Mrs. Trueman Allen of Fredonia, Lynn Nutting and wife, Miss Bessie Starr, Mrs. D. Pierce.

OUT OF TOWN.

Mrs. Scheu made a visit to Buffalo. Mrs. P. A. Foote and Mrs. Carrie Shaw are visiting their sons and their family in Jamestown. Mr. Leo Scheu has gone to Buffalo. He thinks of getting a gasoline launch that will hold eight or ten people and putting it into commission for excursions on the lakes this summer. Mrs. Carpenter and Amanda Lavine are visiting at Garland, Pa.

Moses and Mattie Hull attended the N. Y. S. S. Convention, at Elmira.

MISCELLANEOUS.

The Leolyn opened for the season June 1.

Graham Turner and family are occupying the Caldwell Cottage for a short time.

The Misses Boardman have gone to Tupper Lake, in the Adirondacks, for the season.

The editor expresses his thanks for the beautiful flowers recently received from Mrs. Cawcroft, of Jamestown.

Mrs. Covel and Mr. and Mrs. Binney have rented their cottages and have engaged rooms in the Pond Cottage of Mrs. J. H. Turner.

W. E. Hart has taken unto himself a wife and will spend the season here, occupying the same rooms in the Pond Cottage that he occupied last year.

Mr. and Mrs. J. F. Witherel have opened dancing school in Library Hall. Last Friday evening they turned it into a social dance with Prof. Damon for violinist.

Caldwell Park is being filled in with dirt and a sewer has been made connecting with the old drain and running into the outlet. These

are good and much needed improvements.

Mr. A. Campbell was visited by Dr. Hagen, of Buffalo, last Tuesday and Wednesday. Dr. Hagen was delighted to be presented by Mr. Campbell with the music box used for years in their spiritual sittings. He claims that it will have a beneficial effect on his patients in giving osteopathic and mental treatments at his office and is going to use it for that particular purpose.

The next number of THE SUNFLOWER will be our regular camp edition. It will contain full particulars regarding the camp, with program and the names of all mediums whom we can learn of who will attend. Send in your name and if you want any extra papers to send to your friends, order them early. Prices will be 3 for 10 cents; 5 for 15 cents; and 2 cents per copy for 10 or more copies. Order in advance as we will not print any great number of copies in excess of those ordered. The issue will contain a bird's eye view of Fern Island, on which Lily Dale is located, and a view of the lakes as well as some other new views.

IN MEMORY OF E. MITCHELL.

Social Gathering With H. W. and Mrs. Clara Watson - Program Rendered.

A very pleasant though somewhat unique, social gathering was held at the home of H. W. and Mrs. Clara Watson Friday evening, the occasion being in commemoration of the advent into spirit life of Mrs. Watson's father, E. Mitchell, who passed suddenly away just one year ago. The Spiritualists do not look upon death in the old light of placing their friends in the grave to await the so-called judgment day, but rather consider death but the broad thoroughfare that leads into the courts of life, beautiful life, and it is quite customary among this people in some befitting manner to commemorate the anniversary of the "new birth" of their friends into the better life and such was the gathering Friday evening. The friends assembled, not in tears, not with forebodings for the welfare of the departed one, but rather with rejoicing that to the loved one, came the full step of added light and glory.

Mr. Mitchell was a lover of music and a fine singer himself, a scholar and appropriately Mr. and Mrs. Watson arranged a pleasing musical and literary program, consisting of both vocal and instrumental music; short addresses, recitations, improvisations, messages readings, etc., all of a spiritual and uplifting nature. The feature of the evening was much enjoyed by the thirty guests present after which social converse prevailed. The home was decorated profusely with flowers—roses, carnation, lilies, ferns and other blossoms (a part of them remembrances of friends) which added their fragrance and beauty to the occasion.

The fine portrait of Mr. Mitchell procured at Lily Dale, of which Jamestown people have been acquainted, was twined with smilax and underneath was a large cluster of white roses. A part of the musical program consisted of some of the old hymns and songs sung in years gone by by Mr. Mitchell, and one fine poem was read that was found among his papers, copied by his own hand. Other departed kindred ones and friends were also given tender remembrance, and withal the evening was a pleasant and profitable one.

Jamestown N. Y. May 26, 1902

Jamestown Evening Journal.

A BENEFIT SEANCE.

As president of the Morris Pratt Institute I want to thank E. J. Chase, President of the Buffalo Spiritualist Church Society, and his good wife, for volunteering to hold a seance for the benefit of the Morris Pratt Institute. Such things go far toward blending the Institute and the Spiritual cause into a unity not easily broken. It is hoped that all of our mediums and speakers will follow this example. If you would do so the Institute would soon be where it could make the necessary alterations in its buildings, and ready to begin work for those who are to be workers in the cause in years to come. Again, thanks to bro. and sister Chase.

MOSES HULL.

A MISTAKE.

Christian Holler, of South Bend, Ind. writes as follows: "On page 259, you say, 'Matthew makes twenty-eight generations from Abraham to David; Luke gives us thirty-eight.' Please tell me

how and where you get the above number."

This is a mistake in the book. When a boy I often put one figure down when I had another in my mind. All Brother Holler or any one else will have to do is to say, "from David to Jesus" instead of "from Abraham to David." This straightens the matter out, and is what, I intended to say.

MOSES HULL.

PROGRAM FOR 1902.

- July 11—Mrs. Carrie E. S. Twing.
12—Rev. Moses Hull.
13—Mrs. Carrie E. S. Twing; Rev. Moses Hull.
14—Conference.
15—Rev. Henry Frank.
16—Rev. Moses Hull.
17—Miss Lizzie Harlow.
18—Prof. Wm. Lockwood.
19—Rev. Henry Frank.
20—Miss Lizzie Harlow; J. Clegg Wright.
21—Conference.
22—Mrs. Cora L. V. Richmond.
23—F. A. Wiggins.
24—Miss Lizzie Harlow.
25—F. A. Wiggins.
26—Prof. Wm. Lockwood.
27—Mrs. Cora L. V. Richmond; F. A. Wiggins.
28—Conference.
29—J. Clegg Wright.
30—Mrs. Clara Watson.
31—Mrs. Cora L. V. Richmond.
Aug. 1—Lyman C. Howe.
2—Prof. Wm. Lockwood.
3—Lyman C. Howe; Hon. John J. Lentz.
4—Mrs. Loe F. Prior.
5—J. Clegg Wright.
6—Mrs. Loe Prior; Hon. John J. Lentz.
7—Lyman C. Howe.
8—Charles B. Patterson.
9—Charles B. Patterson.
10—Prof. Wm. Lockwood; Rev. Anna Shaw.
11—Mrs. Grace Lee Orr.
12—H. D. Barrett.
13—Woman's Day. Rev. Annie H. Shaw.
14—H. D. Barrett.
15—W. J. Colville.
16—J. Clegg Wright.
17—Rev. B. F. Austin; Rev. Anna H. Shaw.
18—Canadian Day.
19—Rev. B. F. Austin.
20—J. W. Colville.
21—Rev. B. F. Austin.
22—Thomas Grimshaw.
23—Prof. Wm. Lockwood.
24—Thomas Grimshaw; J. W. Colville.

This program correct up to date, is subject to change later on.

A GOOD PROPERTY FOR SALE.

We own one of the most desirable properties there is in Lily Dale. It has cost us just about eight hundred dollars, and is cheap at that price. We will be compelled, on account of our business to leave the Dale. For this we are sorry; and on this account we offer our cottage for sale. We ask seven hundred dollars for it. If we wanted a property we would not hesitate to pay that much for it. We ask no more, and at present will take no less. We do not necessarily need all the cash down. We will take half or two thirds of it in good negotiable notes. When we get the money for this property it will go to sustain the cause to which we are devoting our lives. The purchaser can have possession of the property any time after July 18. The house is furnished ready for house-keeping.

MOSES AND MATTIE E. HULL.

FOR SALE OR RENT.

Huff Cottage on Melrose Park. Nine rooms. One of the most central locations on the grounds. Also six room cottage on South street.

Emma J. Huff, Lily Dale, N. Y.

FOR information concerning cottages at Lily Dale Camp, for sale or rent, furnished or unfurnished, large or small, send for particulars early.

MRS. NELLIE WARREN,
No. 5 North St., Lily Dale, N. Y.

SLATE WRITING BY MAIL.

People in any part of the country can now get Independent Slate Writing by mail. Send stamp for full particulars.

P. L. O. A. KEELER,
LILY DALE, N. Y.

FOR SALE.

Mrs. Pettengill's cottage at the right of the entrance to Cassadaga Camp Grounds, facing Melrose Park, 9 rooms, sewer connections and a nice yard. The most desirable location on the grounds. Inquire at the

7311. LEOLYN HOUSE.

BOATS AND BOAT HOUSES

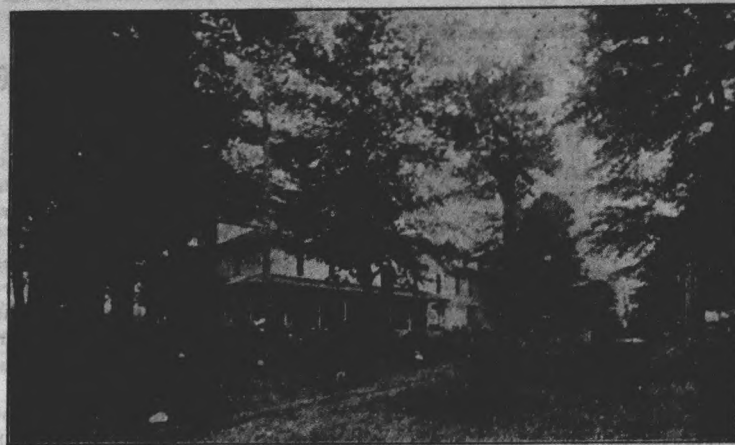
FOR SALE—15 boats, two boat houses and dock. A good investment. Inquire

E. L. Todd,
Lily Dale, N. Y.

DEVELOP FOR SLATEWRITING.

SEND TEN CENTS in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of INDEPENDENT SLATE WRITING in your own home and the best means for obtaining successful results in a brief time. Address for prompt response, P. L. O. A. KEELER, LILY DALE, N. Y.

The Leolyn House.



A fine summer home, on the bank of one of the Cassadaga Lakes. The Lake on the west side; the primitive forest on the east, and beautiful parks on the north and south. Good boating, fishing and magnificent drives. Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests. Write for illustrated booklet.

FOR RATES ADDRESS

A. C. WHITE, Manager,

Lily Dale, N. Y.

The - Fern - Island - House.



The most beautiful location on the shores of Cassadaga Lakes. Five minutes walk from the entrance to Cassadaga Camp Grounds. Free use of boats to guests. Free buss to and from depot. Boat landing at the house. Good accommodations. Rates \$1.00 per day. Special rates by the week.

D. T. HARRIS, Prop.,

Lily Dale, N. Y.

Anyone Will Tell You

When you reach camp you will be hungry and tired. You will find good meals and beds at the

JACKSON :-: COTTAGE

11 Third Ave., Lily Dale, N. Y.

For particulars and program, address with stamp.

A. H. JACKSON, Proprietor



JACKSON COTTAGE.

S. J. Richardson,

ONE OF THE MOST

Successful Healers of the Age

Is now located at his new home,

10 Melrose Park,

Lily Dale, N. Y.

Magnetized Flannel Sent by Mail.



RICHARDSON COTTAGE.

F. CORDEN WHITE, TRANCE, TEST

—AND—
BUSINESS MEDIUM.

Readings by mail \$1.00 and 3 stamps.

Permanent Address, Lily Dale, N. Y.

BANGS SISTERS,

Phenomenal Mediums.

Independent Slate and Paper Writing Spirit Portrait Work a Specialty Readings by Mail. Send 4c Stamps for Booklet.

654 West Adams St., CHICAGO.
Telephone 1912 Ashland.

Mrs. A. A. Cawcroft, M GNETIC HEALER.

Also Magnetized Paper Sent by Mail.
333 E. Second St., Jamestown, N. Y.



WINANS & NORMAN,

2721 9th Ave. S.

MINNEAPOLIS, MINN.

Will be at Lily Dale, N. Y.
During July and August.

Mediums for Full Form Materialization, Independent Slate Writing, Physical Manifestations in the Light, Independent Letter Writing, Spirit Paintings and private Readings. 74-1f

The Sunflower, 50c a Year.

FLOWER FESTIVAL.

Invitation for a Children's Lyceum.

MRS. A. SPRING.

After the usual opening exercises, the Conductors will call upon each of the officers and leaders of the Lyceum for brief sentences upon flowers.

RESPONSE.

Guardian. Flowers add much to the happiness of our lives by their color, grace and beauty.

Watchman. The fragrance of flowers greets us upon every hand. Those flowers that have no fragrance are usually bright and showy.

Treasurer. The poets love to tell their charms in verse.

Secretary. The sculptor cuts them in marble.

Musical Director. The musician sings songs of their beauty, grace and fragrance.

First Guard. The artist tries to reproduce them in their original colors on his canvas.

Second Guard. The gardener takes especial pride in cultivating them.

Third Guard. Nature has provided some of our loveliest flowers with thorns as the rose and the cacti.

First Leader. Single flowers usually produce many seeds, while the double flowers ripen but few or none.

Second Leader. Many flowers are noted for the large quantity and fine quality of honey secreted by them. Among the most noted are the white clover and wild sage.

Third Leader. Most flowers secrete pollen and pollen is used by insects as food.

Fourth Leader. Quite a number of flowers are noted for their medical properties; an example of this is the fox-glove, or digitalis and poppies.

Fifth Leader. In the spring time our orchards are gay with bloom. When the petals fall, the seed pod enlarges and when it is grown we call it fruit. Apples, cherries and oranges are produced in this way.

After a song the conductor will call upon the Infant Group.

Infant Group will march to the front of the hall and repeat in unison the following verse:

The violet is a modest flower; the smilax is a dainty climber.

Group then march by the table placing their baskets upon it as they return to their seats.

Conductor. Second group will now bring tribute of wild flowers.

Second Group. When nature by means of the wind and birds has scattered seeds in the fields, woods and mountains, and from these seeds flowers grow and bloom, we call them wild flowers, and among these flowers we love to roam.

As this group marches back they will hand their flowers to the guards who will place them in a vase or vases.

Conductor. Third group will now present us with their wreaths.

Third group. We children love to gather flowers from the yards and gardens and weave them into wreaths and garlands gay, that will charm us with beauty and fragrance.

As group return they hand their wreaths to the guards who place them on the standard.

Conductor. Fourth group will now bring the queen of flowers, the rose.

First pupil in group. The rose in all ages has been a favorite flower and it has a place in general literature that no other flower can rival.

Second pupil. The sweet brier or wild rose is found in all countries through the temperate zone.

Third pupil. Roses do not thrive in the tropics except at a high elevation.

Fourth pupil. Roses do not secrete honey but their pollen attracts the insect.

Fifth pupil. Attar of roses, is a perfume made from the oil of roses, it is chiefly made in Hindustan and Persia.

Sixth pupil. The cabbage rose is a native of Caucasus. This rose is raised in the south of France and is used in the manufacture of rose water.

Seventh pupil. Tea or monthly roses originated in China as did Lady Banks.

Eighth pupil. Cherokee rose was named after an Indian tribe.

Ninth pupil. War of the Roses occurred in England. It commenced in the year 1455 and lasted thirty years. King Henry VI. party carried the red rose and the Earl of York's party carried the white rose.

Conductor will now call upon the Adult Group to contribute their bouquets,

Adult Group. Let each one in this group select some flower, as dahlia, fuchsia, etc., and give a short verse or history of the same.

Conductor will close by showing roots, seeds and slips or cuttings of roses, and give a short explanation of the method of raising flowers from the same.

THE WONEWOC CAMP MEETING.

The program, and preliminary arrangements for the Wonewoc Camp are rapidly nearing completion, and the illustrated announcements, will be ready about June 15th.

This Camp is given by the Western Wisconsin Camp Association, chartered by the State Association, and organized for the purpose of spreading the truths of Spiritualism, through the medium of camp and other meetings.

Wonewoc, is the home of one of the oldest Spiritualist Societies, in the State of Wisconsin. Here a faithful few, years ago, banded together for the "truth's sake" struggled against opposition and persecution, gradually growing, until now they own their own little Temple, and the grounds upon which the Camp is to be held this year.

The camp grounds are situated on a bluff and afford a fine view of the town and valley below. The air is pure and spiritual, and those who make it a point to visit Wonewoc, will go hence with a feeling that they have been benefited not only Spiritually, but physically. The location is at once picturesque and beautiful.

The Chicago & Northwestern Road runs six daily trains through Wonewoc, as the town is situated on the main line of that road. The Omaha Road comes within twelve miles which gives splendid railroad facilities.

The best of talent will be placed on the rostrum, and a treat is in store for all. Moses and Mattie Hull, those sturdy pioneer workers, are engaged, Mrs. Catherine McFarlane, one of the most pleasing workers we have, and Mrs. Francis Wheeler, formerly of Madison, but now of LaCrosse, whose test work at the Wonewoc Camp last year, gave such general satisfaction, and Will Brwood, of LaCrosse, are also secured for the entire session, from July 12, to 28, inclusive.

Besides these, the management is in correspondence with other well known workers, some of whom will be added to the program, thus making the program, one of exceptional strength.

This camp will offer a splendid opportunity to those living in southern Minnesota and western Wisconsin, to enjoy an outing and a spiritual feast. Meals will be served at reasonable rates, on the grounds. Two excellent Hotels will serve the visitors with the best at the lowest rates. For all rates, and general information write to the secretary of the camp Association.

All those wishing tents should apply early. Make your arrangements ahead of time and thereby avoid all confusion.

The grounds will be much more easy of access this year, than it was last. This means much greater comfort. Lyceum work will be a feature of the camp, as it is Mrs. Hull's wish to get our State Lyceum work thoroughly organized as soon as possible. Special days will be appointed for the consideration of State and other valuable work.

GERTRUDE SPOONER.

Secretary, W. W. C. A.

Wonewoc, Wis.

REPORT FROM N. S. A. HEADQUARTERS.

The earnest and sincere thanks of the N. S. A. Board are extended to you for all your kindly courtesies and helpfulness to this National Organization. We feel that the public is interested in our present work, and especially that of the Mediums' Home, as the first of May has expired, the limit set by the friends who had pledged fifteen hundred between them for this worthy Home, if the Spiritualists at large would contribute a like amount.

Here are the facts and figures, concerning the repairing and opening of our Mediums' Home. From the Spiritualists at large—from whom we hoped to raise fifteen hundred dollars ere this time, we have received up to this date, May 14th, the sum of \$401.41. We are to also receive about enough from our esteemed brother, Dr. G. B. Ware of Chicago—as proceeds of the grand entertainment gotten up by the Chicago Spiritualists for the benefit of our Mediums' Home, to make the full sum, about five hundred dollars.

Those who have paid sums into this fund since our last report are the following:

Mrs. M. B. Siple, \$1.00; Mrs. Laura Eager, \$10.00; "A Friend," (Saugus,) \$1.00; Mrs. S. A. Lovell, 50ct.; First Spiritual Society of Fairfield, Me., \$5.00; Philadelphia Spiritualists Association per T. M. Locke, \$25.00; Nelson Adams, \$2.50; Mary Myers, \$2.00; Mrs. Bird, \$1.00; Mrs. A. Lumsden, 2.00; N. A. Phaler, \$2.00; Mrs. W. C. Slocum, and Mrs. Siple, \$2.50; Mrs. Parrott, \$1.00; Clement Rockhill, \$1.00; "A Friend" \$5.00; Helen Haddox, \$25.00; Mr. C. L. Stevens, \$50.00; Sarah Marlowe \$1.00; George Driver, \$1.00; Miss L. M. Delano, \$5.00; F. Crompton, \$5.00; Mrs. A. E. Barstow, \$2.00.

Our sincere and heartfelt thanks are wasted to all these good friends and to everyone who is in sympathy with this grand object. As the amount needed to make the house comfortable and ready to support inmates is not now in hand a new plan is to be adopted; (before mentioning this, I wish to add that the two Columbian half dollars in hand from the contributors before mentioned were sold at their face value, as we could get no premium on them, and this adds one dollar to the list.)

The Board of the N. S. A. has recently sat in session, and the doings of the Executive committee concerning the Mediums' Home were accepted and ratified. However as it now appears, that the old building would hardly when repaired, be the best kind of a home for our mediums, and that it would be better to rent that as a shop for a time, in order to keep its taxes etc. paid, and to go on with our solicitations to the generous public for contributions towards building a new building with the best of accommodations for the worthy mediums, upon the grounds that we own, and which is large enough to build a good brick structure, adjoining the Sanitarium. In the mean time, the N. S. A. will use what money it can afford in providing at the Sanitarium of Dr. Spinney, for such sick mediums, as may need medical care, and other homeless mediums who need a pleasant home, also in such cases where the medium would grieve to leave friends for this more public home, to aid in paying the way of such mediums in the home best adapted to his or her care. We cannot yet do these things on a large scale, but we can do something right along, and yet increase our relief, and Home funds of worn out mediums. The two gentlemen will continue their offer of fifteen hundred till we have enough to build which will call for a generous sum, but every "widow's mite," will help along the work. Only mediums can be admitted to our charge. Veteran Spiritualists must look to other homes for their needs, as the needs of our worn-out mediums are greater than the N. S. A. can fully meet, and we can as yet only do what we can for these worthy workers for our Cause.

With loving greetings,

MARY T. LONGLEY.

N. S. A. Secretary.

A SUGGESTION.

I would suggest that your middle June number of THE SUNFLOWER, be an illustrated number, much after the style of the last middle June number, giving full particulars as to where Lily Dale is located, how to reach it, hotel and boarding houses, prices, etc. Give us pictures of all you can. Then state how many numbers of THE SUNFLOWER you will send for ten, fifteen, twenty-five and fifty cents. Let every subscriber purchase as many numbers as he feels disposed, to send to his friends, or better still send the names and money to THE SUNFLOWER and have the paper go direct from the office.

I circulated a few last year, which resulted in four new visitors going to the camp, three were not Spiritualists, two staid a week, two remained during the camp season. All were more than pleased. The camp just suited them. They rented a quiet nice place where elaborate dressing was not required. The officials should see, and aid if necessary, that this suggestion should be carried out in good style, as a good enactment.

T. S. Lamborn.

The above is in line with the ideas of the publishers. We have gotten out a Camp Edition of the paper every year since it was published and expect to do the same this June 15. We have called for orders each year but the responses have been very light. Therefore we do not feel that we wish to print any great quantity of papers in excess of what we know we will need. If those who wish to send out papers will forward orders at once to this office, we will print all that are requested and will furnish them at 2 cents per copy in lots of 10 papers or more. 5 papers 15 cents, 3 for 10 cents. We will either mail them to those who order them or to any names they send us. It will comprise a complete description of the grounds, how to get here, rates at hotels, and views of the grounds. If you want copies, send your orders at once as we will not print any great quantity in excess of our regular requirements unless we have orders for them.

The Sunflower Publishing Co.

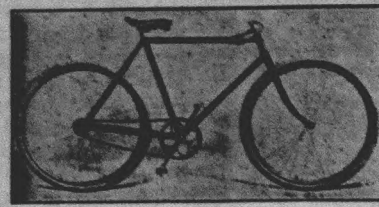
EXPRESS BICYCLES.

PRICES

\$25

TO

\$40



PRICES

\$25

TO

\$40

Our Bicycles are braced in an open gas fire, frames are filed by hand, no acids used, enamel is applied with a brush. All materials are of the best quality, and guaranteed for an entire year. Descriptive list mailed on request.

THE OLDEST CYCLE HOUSE IN AMERICA.

LATTA BROS., FRIENDSHIP, N. Y.



A Book of Inspirational Poems

By Robert Burns,

Through the Mediumship of

MINA S. SEYMOUR,

Price \$1.00, Postpaid.

MINA S. SEYMOUR, LILY DALE, N. Y.

LONGLEY'S
INSPIRATIONAL SONGS.

Longley's Beautiful Songs,
Volumes 1 and 2, 15c each, \$1.50 Doz.
Vol. 1 has 14, Vol. 2, 15 Songs, words and music
Volumes 3 and 4, twenty-eight songs,
words and music, 25c
Echoes From The World of Song,
Volumes 1 and 2, cloth bound, each, \$1.18
58 Songs, words and music, in each volume.

Mr. Longley hears the music in the air around him. He familiarizes himself with it in this manner, then hums it over and it is put on paper. Every Spiritualist should have some of his music as an illustration of mediumistic possibilities.

CANVASSER
WANTED

to sell PRINTERS' INK---a journal for advertisers---published weekly at five dollars a year. It teaches the science and practice of Advertising, and is highly esteemed by the most Successful advertisers in this country and Great Britain. Liberal commission allowed. Address PRINTERS' INK, 10 Spruce St., New York.

YOUR LIFE and destiny

REVEALED by the Stars—

Send sex, time and place of birth, [hour, if possible] with 25 cents and two 2c stamps for trial reading. Life readings, \$1.00 and upwards. CIRCULARS FREE.

N. H. EDDY,

142 Prospect Ave., Buffalo, N. Y.

CONFUCIUS

HIS LIFE

AND

MORAL AXIOMS

with likeness of the great Chinese Philosopher,

By Marcus R. K. Wright.

Only Copy in the English Language.

Price 25 Cents.

SUNFLOWER PUB. CO.,

Lily Dale, N. Y.

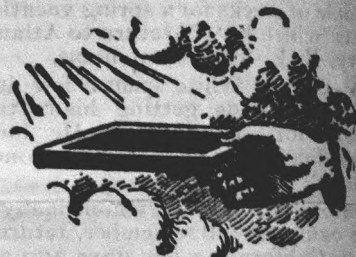
INTERVIEWS WITH SPIRITS.

By Spirit Samuel Bowles.

207 pages, 8 vo; paper, 30 cents, post. 4c. If one wishes to learn how spirits live and how social life and education are carried forward in the spirit world, he should read this book.

Mr. Bowles had a happy faculty while on earth, for writing pen pictures of events. In this work he shows the same skill in presenting pen sketches of life in the spheres.

He visits over sixty spirits in eight different spheres, describes their homes, their occupations, their mode of life; he converses with them and reports these conversations in a colloquial and dramatic style which is very fascinating.



DEVELOP YOUR MEDIUMSHIP.

SEND 50 CENTS

FOR

3 Standard Books on Development

RELIGIOUS PHILOSOPHICAL JOURNAL

(Established in 1866.)

Devoted to Occult and Spiritual Philosophy, etc. It has all the prominent writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

LIGHT OF TRUTH

Subscription \$1.50 per Year.

Sample Copy, 5 Cents.

A 16 page weekly illustrated Spiritual newspaper devoted to reform and regeneration. "Wherever wrong is done to the humblest and weakest 'neath the all beholding sun, that wrong is done to us."

WILLARD J. HULL, Editor.

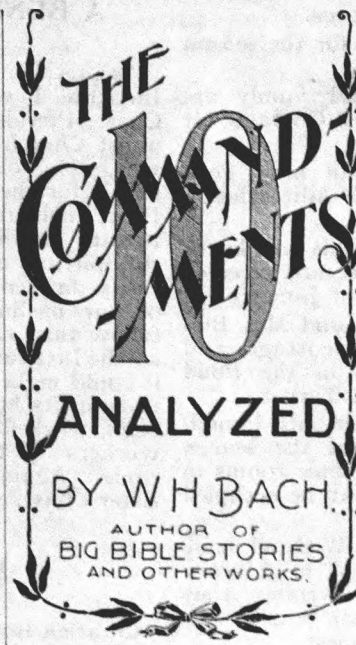
A full line of reformatory books and pamphlets for sale. Address, LIGHT OF TRUTH PUB. CO.

N. Front Street, Columbus Ohio.

DO YOU WANT TO KNOW THE EXACT STANDING OF THE BIBLE ON ALL MORAL AND RELIGIOUS TOPICS? GET THIS BOOK OF PLAIN FACTS AND LITERAL QUOTATIONS. YOU WILL BE SURPRISED.

If you want to be up-to-date on Biblical Points,

You Should Have This Book.



CONTENTS.

Introduction.
The Ten Commandments Analyzed.
Two Forms of the Ten Commandments.
All the Commandments of value are old.
All the other Commandments are worthless.
Was Divine Wisdom Necessary to Produce the Commandments?
The New Dispensation.
What Would You Put in Place of the Ten Commandments?
Some New Commandments.

PRICE, POSTPAID 25c.

THE SUNFLOWER PUB. CO., = = = Lily Dale, N. Y.

METAPHYSICAL.

Conducted By EVIE P. BACH.

THE FOOT-PATH TO PEACE.

To be glad of life, because it gives you the chance to love and to work and to play and to look up to the stars;
To be satisfied with your possessions, but not satisfied with yourself until you have made the best of them;
To despise nothing except falsehood and meanness, and to fear nothing except cowardice;
To be governed by your admirations rather than your disgusts;
To covet nothing that is your neighbor's except his kindness of heart and gentleness of manners;
To think seldom of your enemies, and often of your friends;
And to spend as much time as you can, with body and spirit, in God's out-of-doors.
These are little guide-posts on the foot-path to peace.

HENRY VAN DYKE.

You are not overshadowed by any soul that lives. You are unique—nobody else has just the knowledge and twist that you have and nobody else could fill your place. You are a king among other kings. Remember that until you feel your kingship. A really true king is never arrogant. He is gracious and kind and has no need to exert himself to impress other folks. He is his natural self. Be yourself, my friend, and be kind to others.

Magnify yourself to yourself until you are as tall as anybody on earth. Then look every man squarely in the eyes and smile. Never mind what he may think of you—just see you think highly of yourself. An ignorant little clown might poke fun at a king, you know. But what of it. Smile and let him! He is only a kid growing up! Tomorrow he may realize that you are a king. And if he don't, no matter. Just be yourself.

When I tell you to magnify yourself I do not mean that you are to gloat over your possessions, or your deeds, or the cut of your coat, or your smart or rich relatives. Your self is the Real Thing of which these are only imaginary extensions. Your self is God. Your self is love. Your self is mind and spirit. Yourself has extended not only the things and deeds and people you call yours, but has extended all things and deeds and peoples. The entire universe is an extension of your self. When the clown laughs at the king he laughs at himself. When the king resents the laugh and beheads the clown, he cuts off his own nose to spite his face. The clown's self and the king's self are one. The acts of both are but kindergarten junketings by which each is learning that they are One. Magnify yourself until you realize that you are the Only One and that all people and acts and interests are your people and acts and interests, and that the clown's coat and the king's coat are your coats. Then you will enjoy them all and be kind and unashamed.

When you forget that you are God and you and all others are one, then you have moments when you feel at a disadvantage before another who seems more polished or better dressed than yourself. Never mind. Magnify yourself, not the things you look out upon. Look upon things curiously. Weigh mentally the things wherein they differ from you. If in your opinions their ways are better than yours, then go correct your ways. But never correct your ways to fit their opinions. Be yourself and improve your ways and acts and the cut of your coat as fast as you see things wherein you can improve.

Other people are only dummies to us, to show off other fashions than your own. Let us look with interest at them and pass on, as we pass a shop-keeper's dummies. Let us frankly admire when we like a thing; let us adopt it if we like it well enough, but don't let's be dummies for other people to hang their clothes and manners and opinions upon! See? Be yourself! Be it strenuously if you must, but be it. I am with you for Self-Expression. I am you for Self-Expression.

—The Nautilus.

MOTTO — "THOUGHT BEING THE GREATEST KNOWN POWER, LET US THINK RIGHTLY," THAT WE MAY ACT JUSTLY AND LIVE HARMONIOUSLY.

We do hereby agree in every way that may appear to us through earnest thought, aspiration, and endeavor, to

try to live in accordance with the following rules for the period of..... when we will meet and confer, and frankly discuss our successes, or admit our failures, should such occur, for the purpose of wholesome advice and correction, giving and receiving the same in all kindness and sincerity.

RULES:

1. I will talk less that I may think more.
2. I will go less into detail, striving to talk straight to the point.
3. I will refuse to argue at length on differences.
4. I will strive to keep reproach from voice and manner regardless of what another may have said or done.
5. I will make no personal remark that may tend to make another uncomfortable or unhappy.
6. I will not oppose another, thoughtlessly, and without understanding the point at issue; nor unpleasantly comment, condemn or criticize, save for kindly analysis.
7. I will be charitable in thought and word, considering any matter well before speaking upon it finally.
8. I will strive to be positive to or rejective of all evil, and negative or receptive to all good.
9. I will strive to forgive every living creature, holding enmity to none.
10. I will refuse to listen to anyone who may say unpleasant things of others, themselves or me, for other than a helpful purpose, kindly avoiding such comment in any way possible at the time it may occur.
11. I will earnestly ask of Supreme Wisdom, guidance and direction in thought, word and act, each day on awakening and each night before going to sleep.
12. I will keep a list of these rules in sight and carefully read them, at least once every day.

We will hold the basic principle of this work sacred, never commenting upon it in a spirit of levity or misrepresentation. Its purpose is for health, mental and spiritual progress, cultivation and development of the self, and the betterment of every living creature, by the unfoldment in each of the inner forces, through the right use, so far as we may apprehend such, of the laws of thought in peace, love and harmony.

The above was presented by Mrs. Hyde at the classes held by her at Lily Dale, and was adopted on trial by several of those present.

LOVE THYSELF.

We cannot bestow upon another or give him what we do not possess, therefore to "Love thy neighbor as thyself," we must first be in possession of "Love thyself," being full and overflowing with the vibrations of love, we radiate it to all that we come in contact with, the same as the sun radiates its heat. If we foster the love element within ourselves and hold the thought of "Love thyself," our neighbors must receive the overflow. Personally, I have my physical body as a perfect instrument for the mind to play upon. All I have to do is to keep the instrument (physical body) in perfect trim so that the mind can produce the most harmonious and beautiful vibrations of health. The better care we take of our physical body the more pleasant will our lives be. The reaction of the body upon the mind is quite an item in estimating the expenditure of energy to keep our bodies in good health; we must love to see it perfect, admire it, picture it in thought as beautiful as the artist or sculptor does his creation before it is manifested.

—Kneipp Water Cure Monthly.

There's many a trouble
Would break like a bubble,
And into the waters of Lethe depart,
Did not we rehearse it,
And tenderly nurse it,
And give it a permanent place in the heart.
Resolve to be merry,
All worry to ferry
Across the famed waters that bid us forget;
And no longer fearful,
But happy and cheerful,
We find life has much that's worth living for.
—Magazine of Mysteries.

LIFE IN THE CELESTIAL REALMS.

From the depths and heights of the unknown realms we send you greetings, freighted with the love of the ages. Oh, ye of the material plane know not of the sadness of life, and we do desire to tell you much of this grander unfoldment of life, we desire to so stimulate your desire for a larger perception of the infinities of life that you may be so much better fitted to understand the messages of love, your loved ones are so eager to send to you.

It is a grand thing to be able to send you with this wave vibration, our thoughts and realize that they are heard and understood. Oh, we pray you, quicken your perceptions as far as it is in your power to do, that all may feel assurance of the reality of this communication. Then not only will you receive assurance of the conditions of your loved ones gone on before you, but all doubt of the effects of various lines of thought and action, will be swept away and you will know of the harvest in store for you. Thus will you all be better fitted to carve out for yourself such conditions as will bring you the kind of experience you crave. You are all builders and no matter what your environments may be still are you in a sense responsible for the effects of those environments on your mentality, and by your will mould your spiritual structure in beautiful lines and fair to behold, or dwarf, and shrivel and make of it an unsightly thing, which you will wish to cover with the robes of shadows. Do not, I pray, make for yourself such a structure. Be pure and clean within, though the sloth and filth of earth smear your outer clothing while you daily drudge to maintain the physical life.

Lift your aspirations to the source of purity and love, and ask for the pouring of the Holy Spirit. Be diligent in your endeavors to lift the burdens from the hearts and minds of your fellowmen, while the hand that feeds the poor should be ever full to overflowing. Help to fill the measure to the brim.

Want and destitution should be banished, from a land that holds so much of the treasure of earth. Enough and to spare of the products of material life are here and none should seek and find not.

"As ye do unto the least of these my brethren do ye also unto me," spoke the wise Nazarene, and each should realize that as he deals with his fellowmen even so will the joys of life be meted out to him. Not by an angry God, not by a fiendish Devil, but by a wise and inexorable law of being. Each man self judged and seeking (like unto still water) his own level.

When love of humanity shall infuse that darkened spirit, then shall he be lifted up and no lapse of time bars the way to the open gates of paradise.

But friends if you linger by the way-side the rankor of regret will be as gall to you. Let not this condition of life touch you with its scorpion breath. Rise above the evils that beset you, and make your spiritual life pure in the sight of your own conscience, and the angels who watch over you. When earth's experiences are over for you, come and roam with us mid elysian bowers, o'erhung with flowers, and drift o'er life's peaceful tide, with loved by your side and feeling the joy without alloy of the gift of life, freed from all strife and where care and pain ne'er come again.

This life of love and joy is more beautiful than you can conceive, having not realized, or experienced such beatitudes. In many respects the earlier experiences are very similar to those of earth life. The newly arisen soul comes to us just as he is, void of all seeming. Heart and mind unchanged, hence his surroundings are such as will teach him suitable lessons for his unfoldment. Some are so illumined with the knowledge of Divine truth as to immediately enter into his mission of love as a teacher in the realms of light.

Here all are united with their kindred dear, and come and go from habitation to habitation as inclination or fancy dictates. But none of those on the higher plane neglect to perform their duties (which unto all are quite plain,) or spend their time in needless inactivity. There is work for all and with all much happy recreation.

No task here is irksome, and drudgery is a thing unknown except dim recollections of earth's experiences concerning such things. We learn to throw the shadows from us here and retain only such as will lift us into brighter more exalted conditions. Do not wait until you come over here to do this work for

your soul's enlightenment. Begin now to cast all evil of whatever type from your thoughts and clear from your inner life, thus will you more speedily mount on the ladder of light, love, knowledge, to the beautiful realms wherein your inheritance lieth.

MRS. F. A. PROSSER.

FARADAY PAMPHLETS.

No. 1.—The Relation of the Spiritual to the Material Universe; The Law of Control. New Edition, Enlarged and Revised, by M. Faraday. 15 cts, post. 1c.

No. 2.—The Origin of Life; or Where Man Comes From. The Evolution of the Spirit From Matter Through Organic Processes; or How the Spirit Body Grows. New Edition, Enlarged and Revised by M. Faraday. Price, 10 cts, post. 1 ct.

No. 3.—The Development of the Spirit After Transition; The Origin of Religions, by M. Faraday. Price, 10 cts, post. 1c.

No. 4.—The process of Mental Action; or How We Think, by M. Faraday. Price 15 cts, post. 2 cts.

No. 5.—Jesus Christ a Fiction, Founded on the life of Apollonius of Tyana. The Pagan Priests of Rome in Secret Session. Startling Confessions of its Founders. Transcribed by M. Faraday. 208 pages. Price, boards, 75 cts, paper 50 cts, Post, 5 cts.

Rome Not Bethlehem. The Birth Place of Jesus. Extract from No. 5., 10 cts.

Who Wrote The New Testament. Extract from No. 5. Price, 10 cts.

No. 6.—Obsession; or How Evil Spirits Influence Mortals. By M. Faraday. Pages 23, price, 10 cts, postage, 1c.

No. 7.—Progression; or How a Spirit Advances in Spirit Life;—The Evolution of Man, by M. Faraday. Pages 35. 15 cts. Post. 1 ct.

No. 8.—Dissolution, or Physical Death. How Spirit Chemists Produce Materialization, by M. Faraday. Price 5 cts. Post. 1c.

No. 9.—The Relations of Science To The Phenomena of Life, by M. Faraday Price, 10cts, post 1c.

FREE. Your future and past life revealed in business, speculation and love. When and whom you marry. Wonderful LIFE reading by Astrology. Send birth date and 3 stamps for postage. Address: H. S. Shagren, Dept. SF., San Francisco, Cal.

IMMORTALITY; and Our Employments Hereafter.

BY J. M. PIERLES.

Price, \$1.00

FOR SALE AT THIS OFFICE.

Sunflower and Hydesville Cottage PINS.

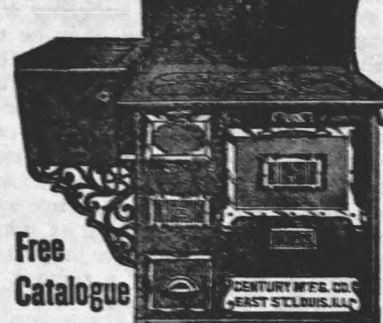
The Sunflower has been adopted as the emblem of Spiritualism and is worn by Spiritualists everywhere.

The Hydesville Cottage, where the Fox Girls lived when the rappings first came is also of special interest.

We will send either of these pins by mail for 6 cents or both of them for 10 cents. 25 for \$1.00; 50 for \$1.75; 100 for \$3.00

ON CREDIT.

\$22⁹⁰



Century Steel Range, No. 80-A-18

Has six 8-inch lids, oven 17x21x12, splendid reservoir and warming closet, lined throughout with asbestos, burns anything, best bakers and roasters on Earth. Guaranteed 10 years. Weight 475 lbs. Only \$22.90. Terms \$8.00 cash, balance payable \$3.00 a month, no interest. Shipped immediately on receipt of \$8.00 cash payment. We trust honest people located in all parts of the World. Cash discount \$1.50 on Range. Freight averages \$1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

CENTURY • MANUFACTURING • CO.
Dept. 524 East St. Louis, Ill.



BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS also overstock of one of the best known bicycle makers of the country, secured by us at one-half cost.

1900 and 1901 Models \$7 to \$11

Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow

10 DAYS FREE TRIAL absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores. standard makes, many good as new.

Tires, equipment, sundries, sporting goods of all kinds at regular prices. Write for a world of information. Write for a RIDER AGENTS WANTED

1902 model bicycle. In your spare time you can make \$10 to \$50 a week besides having a wheel to ride for yourself. In each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

BOOKS AND PAMPHLETS

Published and for Sale by

The Sunflower Publishing Co.,

LILY DALE, N. Y.

Besides the publications here mentioned, we furnish any Liberal or Spiritualistic Books or Pamphlets at publisher's prices.

Our Bible; Who Wrote it? When—Where—How? Is it Infallible?

A Voice from the Higher Criticism. The latest of Moses Hull's books, with portrait; 432 pages. While this book furnishes a more definite inside knowledge of the Bible and its construction, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and religions. Every one needs it as a hand-book of definite knowledge of Bibles—their origins and contents. Price, postpaid, \$1.00. A small edition has been printed on thinner paper, which will be sent postpaid for 75 cents.

Encyclopedia of Biblical Spiritualism, With Portrait of the Author.

This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible, Ministers, doctors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Encyclopedia will work a revolution in Biblical interpretation. Price, postpaid, \$1.00.

Two in One.

A volume of nearly 500 pages, with excellent portrait of the author. There is more Scriptural, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, postpaid, \$1.00.

Wayside Jottings.

Gathered from the Highways, Byways and Hedges of Life. By Mattie E. Hull. This is a marvellously neat book of selections from Mrs. Hull's best poems, sermons, and essays, and contains a special portrait of the author, also a portrait of Moses Hull. Price, neatly bound in English cloth, 75 cents.

Spirit Echoes.

A collection of Mrs. Hull's latest and best poems, newly printed and bound in a new board. Especially fine to read from in opening meetings and on funeral occasions. It has Mrs. Hull's latest portrait. Price, 75 cents.

The Spiritual Alps and How We Ascend Them.

Or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Price, bound in cloth, 35 cents; in paper covers, 25 cents.

The Christs of the Past and Present.

or A Comparison of the Christ Work or Mediumship or Biblical Messiahs, and the Conditions they Required, with Similar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediums." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of modern mediumship. It also shows that all the manifestations throughout the Old and New Testament were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound in cloth, 25 cents.

Joan, The Medium.

or, the Inspired Heroine of Orleans. By Moses Hull. This is at once the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only person who ever had control of an army at the age of eighteen years, and the only general who never made a mistake." No novel was ever more interesting, no history more true, than this pamphlet. Price, cloth covers, 25c, paper 15 cents.

All About Devils;

or, an Inquiry as to whether Modern Spiritualism and Other Great Reformers came from His Satanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents.

Talmagean Inanities, Incongruities, Inconsistencies and Blasphemies.

A review of Rev. T. De Witt and Rev. Frank De Witt Talmage's oft repeated attacks on Spiritualism. This is not dry argument; it is learned, logical and witty. It is filled with just such arguments as are used every day to kill Spiritualism. Moses Hull shows that everyone of the Talmagean arguments has a sharp edge to be used against themselves than the one they use against Spiritualism. 48 well printed pages. Price, 10 cents.

The Spiritual Birth; or Death and Its Tomorrow.

The Spiritual Idea of Death. Heaven and Hell. By Moses Hull. This pamphlet, besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and the hells believed in by Spiritualists. Price, 10 cents.

Spiritual Songster.

By Mattie E. Hull. Fifty-eight of Mrs. Hull's sweetest songs, adapted to popular music, for the use of congregations, circles and families. Price 10 cents, or \$6.00 per hundred.

The Real Issue.

By Moses Hull. (Only a few left and not to be reprinted). A compound of two pamphlets, "The Issue of the Conflict," and "Your Answer to Your Life," with important additions, making a book of 160 pages. This book contains statistics, facts and documents on the tendency of the times. Everyone should have it. Price, 10 cents.

The Old and the New;

Or The World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to its present maturity. Price, 10 cents.

Swept Away.

A sermon by Moses Hull on some of the sins of our law makers, in which the "Refuge of Lies" headed up as reasons for sinful legislation has been "Swept away." This pamphlet should be read by everyone interested in the condition of our country and how to improve it. 36 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

The Devil and the Adventists.

A scathing reply to recent attacks on Spiritualism made by the Adventists. In this 40 page pamphlet, both the Devil and the Adventists get their due. Price reduced to 5 cents.



Published on the First and Fifteenth
Of Each Month by

THE SUNFLOWER PUBLISHING COMPANY,

—AT—

LILY DALE, - N. Y.

Entered at Lily Dale, N. Y., as second-class matter.

The number on the tag will inform you when your subscription expires. If you wish to continue, kindly renew before that date as the paper will be discontinued at the expiration of the time paid for. If you do not receive your paper promptly, please notify this office immediately in order that the fault may be located and the cause removed.

The publisher is not responsible for, and does not necessarily endorse, the opinions expressed by correspondents.

Rejected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay postage are enclosed.

ALWAYS give your FULL NAME and ADDRESS with EVERY COMMUNICATION.

SUBSCRIPTION RATES.

Single Subscription, per year, \$ 50
To all Foreign Countries Except Canada, 75
and Mexico.
With Five Subscriptions we will include a year's subscription free to the one getting up the club.

ADVERTISING RATES.

1/4 inch, One Insertion, 40c. Three Insertions, \$1.00
" " " " 75c. " " 1.50
" " " " 1.50; " " 4.50
Reading Notices, 15c a Line; 20 Lines, 10c a Line.
Discounts for Time and Space.

JUNE 1, 1922.

THE VOLCANO.

On the morning of May 8, the greatest cataclysm that has taken place on earth since the destruction of Pompeii and Herculaneum occurred on the island of Martinique, in the West Indies. Without warning the entire top of the volcano Pelee blew off and fire, gases, ashes, lava, and all the attendant horrors of the scene were upon the people in an instant. As near as can be learned, about 40,000 people perished in that awful moment, ships out on the water were terribly agitated, and many wrecked, and words have not the potency to describe such an event.

Now what we want to know is, How is the Christian's God connected with this matter? We are told in Bible that everything is in the hollow of His hand, that He notes the fall of the sparrow, numbers the hairs of our head, that his potency is such that "He spake and it was so; He commanded and it stood fast." We would like to have an explanation of this terrible event from the standpoint of a strictly orthodox believer.

Is God responsible for these terrible events. Is it really a fact that He "speaks and it is so," that He "commands and it stands fast?" If so, why was not the word spoken or the command given? Do not stultify our or your intelligence by telling us that "Great is the mystery of godliness," for that was outlawed by the intelligence of the nineteenth century and is totally out of place in the twentieth; but either admit that the arbitrary God of the Bible is impotent in such cases, or does not care. There is no other horn to the dilemma.

The lesson of the volcano may be to prepare for death at any time, but that does not settle the responsibility.

From an astrological point of view we are passing through a series of aspects of the planets that will bring great cataclysms on earth. At the time of this explosion the sun and moon were about in conjunction and square to Saturn and Mars in Southern and Eastern signs. This indicates storms and death-dealing cataclysms in the South and East. Anyone who has read the papers for the past three weeks will see that this indication has been carried out in a terrible manner. Is the Christian's God powerless in the face of such planetary conditions? It looks a great deal like the minister who was asked to pray for rain. He got up, went out doors and coming back sat down with the remark, "No use praying for rain with the wind in the southwest."

THE JEWISH SABBATH.

There is a discussion going on among the Jewish people regarding the change of a day of worship, or the Sabbath.

The Bible was given into the hands of the Jews. They were to keep it and it gave them their code of moral ethics which they were to follow. In the Bible there is no mention of such a thing as the observance of the first day in the week—it is always the last. According to that, the Jews, Adventists, and all classes who keep the Seventh Day are those who follow the Bible Sabbath.

But greater questions than that of religion have arisen. The Jewish

people are our practical, plain, materialistic money-makers. They carry on the greater proportion of the business of the world, they are our principal bankers, wholesale merchants, dealers of all kinds. They fill our commercial marts, in fact, they are everywhere present—excepting in our prisons and almshouses.

This being the case, it is difficult for them to carry out their religion and observe the Christian Sabbath, Sunday. They realize fully that Sunday was a comparatively modern man-made day, not that laid down in the old writings, but notwithstanding that, they must conform to the laws and conditions that prevail. A very sensible conclusion.

One rabbi stated in a sermon on the subject that the Sabbath was not a day separated and particularly sanctified. That the principle was all that was involved and any other day that was set aside for religious duties was equally as good as the Sabbath of the Bible, and consequently he advocated observing the conditions and customs of the country in which he lived.

Another declared that not only did God sanctify a day, but He specifically sanctified a special day for a stated reason. Therefore no day but the one that was sanctified would do—an exceedingly logical religious conclusion.

In the meantime, all parties to the controversy will discuss the pros and cons of the system and each discussion will lose adherents for the old system of observance until Sunday will become a day devoted to the people. It will come back to the old plan where it was a day set aside as a holiday, not a holy-day, and it will belong to the people. One will use it to attend church, another to go fishing. Paul says, "Let everyone be fully persuaded in his own mind."

DOWIE'S DAUGHTER.

A short time ago the Rev. Alexander Dowie, known as Elijah II, who runs a "Zion" near Chicago, had a daughter. He has her no more. Her hair caught fire from a gas jet and she was so badly burned that she died the following day with no medical attendance, nothing but a little salve and her father's prayers having been used to save her the suffering and possibly her life.

Of all the mountebanks that have preyed upon the public, probably none equal this man and his unlimited quantity and quality of unmitigated gall. Posing before the world as a second edition of Elijah, uttering his prayers for the sick, and, in such other ways as his diseased brain is capable of doing, acting upon the sympathies and weaknesses of a class of people who follow anything that happens to be absurd. They will believe it on account of its absurdity.

We listened to one of his prayers for the sick and it went about like this: "Oh, God, prayer is asked for a young sister who is suffering with lung trouble. Oh, Lord, if it be thy will that she may be cured, then amen. If it be not thy will, then blessed be the name of the Lord." Can anything more insane be conceived than a person placing a child under the control of another who will make such a plea to cure sickness? At the same meeting at which this prayer was uttered a lady took the writer to task for a remark he made while passing out. We will admit it was far from complimentary. She had every faith in the healer through prayer, but she also had a great cancer on the side of her face that could have been removed very readily by the aid of well known medicines—in fact, we have seen them removed right on these grounds by the aid of a simple little remedy and a practical knowledge of medicine, without the use of a knife.

Families have been broken up, people have laid their jewels and money before him, and he has continued to take it all, yet it was necessary only recently for the courts to step in and make him divide his plunder with his brother-in-law who had helped to gather it. So much for his godliness.

It is just such things that act against the liberties of the people in a practical way. They claim to cure diseases by all manner of schemes without any idea of what they are doing, take possession of minds of people who have not as strong will powers as the operators, and in the end ruin and disaster is the result. A designing or ignorant person can do untold damage in this way and people will tell the stories, making them ten times as large as they really are, and others are thus led into it. Mis-statements through the press are very common and many incidents are related that had no

basis of fact—merely imaginary. It is this extreme tendency that injures all those who attempt to aid humanity. Extremes are always dangerous and detrimental.

TALMAGE'S WEALTH.

"The foxes have holes and the birds of the air have nests, but the Son of Man hath not where to lay his head."

So we are told in the Bible but the Bible does not seem to hold good today. The great representatives of primitive Christianity may not have had a place to lay his head, but it is not the case with His modern followers. Talmage was a representative clergyman and his poverty consisted in leaving an estate valued at about \$300,000. Not much like "no place to lay his head."

Dr. Talmage was like most other people. Preaching was his business and he utilized it about as most successful business men do. One of his plans was a visit to the Holy Land. A lot of sermons were prepared and delivered to the press association, then they were published as having been given at prominent places in the Holy Land. This was a device equal in its advertising qualities to anything that Barnum, "the great American humbug," ever did.

\$300,000 worth of poverty! \$300,000 worth of no place to lay his head! \$300,000 worth of suffering for the master! Say! please pass around some of that suffering and self-sacrifice.

OHIO STATE CONVENTION.

The Fifth Annual Convention of The Ohio Spiritualists Association convened in the First Spiritual Church of Columbus, May 23, 24, and 25th.

The day session Friday and Saturday were devoted entirely to business, with Mr. Thomas Black of Cleveland as president, and Mr. John C. Hemmeter of Cleveland, as secretary. There were not many delegates present from away though three hundred affiliating members were represented either in person or by proxy.

Reports showed twenty-six societies throughout the State under charter, though only about six had responded promptly to the call for per capita dues and delegates.

About \$100 had been expended in the entire year by the State Board, but all bills were paid and no outstanding bills. Considerable discussion was had as to condition of the work and its urgent need.

The following are the newly elected officers for the ensuing year: President, Dr. Albert W. Wadsworth, Cleveland; First Vice President, J. D. Duniken, Cecil; Second Vice President, Mrs. Hattie Webster, Columbus; Trustees, Miss Alice Thompson, Springfield; J. J. Baird, L. A. Grove, of Columbus; and A. P. Oliver of Ashley.

Considerable interest was aroused; quite a few new direct members were added and all agreed that the outlook for the coming year was good. It is desired that every society desiring help correspond with Secretary Hemmeter giving such information. It was decided to hold four quarterly mass meetings in the state during the year, and applications are wanted from societies wanting them in their towns.

Friday evening an address on Organization was given by Dr. Albert W. Wadsworth, followed by spirit messages by Mrs. Marion E. Carpenter of Detroit.

Saturday night an address was given by Mr. Willard J. Hull of Columbus, in his manner which was well received by the audience, followed by spirit messages by Marion Carpenter. Sunday morning the address was given by D. A. Herrick of Alliance, followed by Mrs. Carrie Firth Curran, of Toledo. The funeral services of Rose Spence of Columbus were held at the Church at one o'clock, conducted by Mrs. Carpenter and so changed the afternoon program. Short addresses were given by President Wadsworth, retiring President Black, Secretary Hemmeter and Mrs. Laura G. Fixen of Chicago, also a fine recitation by a twelve year old Spiritualist, Master Jason Hemmeter, of Cleveland. In the evening Mrs. Marion E. Carpenter gave a fine address and followed with messages, also Mrs. Hatfield Pettibone gave tests.

The church choir furnished music at each session which assisted greatly in the work. The Columbus papers were all exceedingly liberal in their reports. Mr. Harrison D. Barrett the N. S. A. president, was to have been present and assisted but failed to report.

The next convention will be held in Toledo next May.

ALBERT W. WADSWORTH.

A LIBRARY ALMOST FREE! WITH THE SUNFLOWER

OFFER NO. 1.

LEAFLETS OF THOUGHT
GATHERED FROM THE
TREE OF LIFE.

This is a book of 287 pages, given through the mediumship of

BEALS E. LITCHFIELD.

It consists of a series of

AUTOMATIC WRITINGS

filled with good thoughts and information that makes intensely interesting reading. This book is out of print (excepting a few copies in our possession) and, as it will not be re-printed, it can only be gotten with a year's subscription to THE SUNFLOWER.

Leaflets of Thought, Price, \$1.00
THE SUNFLOWER, one year, 50
Total value, 1.50

OFFER NO. 1 POSTPAID 80 CENTS

OFFER NO. 2.

FORTY YEARS INTERCOURSE
WITH THE DENIZERS OF
THE SPIRIT SPHERES.

BY BEALS E. LITCHFIELD

is a book of 486 pages, nicely bound in cloth and gold, with a steel plate engraving of the author. It is a remarkable narrative of communications and messages from the spirit world and gives the author's experience in coming in contact with the leading mediums of the U. S. The last 100 pages are devoted to a collection of

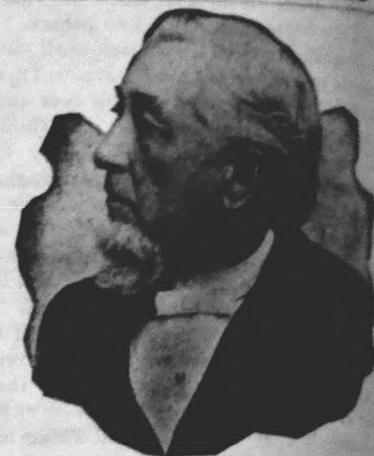
INSPIRATIONAL POEMS.

Price of above book, \$1.00
THE SUNFLOWER, one year, 50
Total value, 1.50

OFFER NO. 2 POSTPAID 75 CENTS

THE NEMESIS OF CHAUTAQUA LAKE

By Hon. A. B. Richmond.



THE LATEST BOOK BY THIS CELEBRATED CRIMINAL LAWYER AND AUTHOR.
YOU SHOULD READ IT.

It has historical fact for a foundation, around which is woven the details of

A Psychic Story.

The Nemesis of Chautauqua Lake lost all by the depredations of a band of Indians. The members of his family were killed or carried away into captivity, his home burned, and he, with only his rifle and ammunition pouches, went out into the wilderness to do all possible good to his neighbors and to avenge himself upon his enemies, the Indians. His headquarters were on what is now the Chautauqua Assembly Grounds and numbers of skeletons that were dug up a few years ago in making foundations were supposed to be the remains of some of the Indians who burned his home and killed his family, as the legend says that he followed them until the entire band were exterminated. His name was William Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he used for the benefit of his friends and the discomfiture of his enemies.

We have secured a number of these books and while they last we will make special offers to

Readers of The Sunflower.

READ THESE OFFERS!

SPECIAL OFFER NO. 3.

The Nemesis of Chautauqua Lake, price, \$1.00
THE SUNFLOWER, one year, 50
Total value, 1.50

OFFER NUMBER 3 WILL BE SENT POSTPAID FOR \$1.00

SPECIAL OFFER NO. 4.

The Nemesis of Chautauqua Lake, price, \$1.00
Forty Years Intercourse with the Denizens of the Spirit Spheres, 1.50
Leaflets of Thought Gathered from the Tree of Life, 1.00
THE SUNFLOWER, one year, 50
Total value, 4.00

OFFER NUMBER 4 WILL BE SENT POSTPAID FOR \$1.50

SPECIAL OFFER NO. 5.

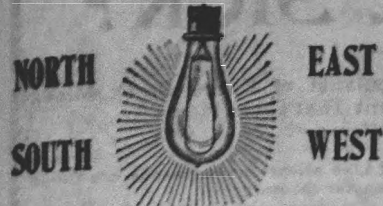
JIM CARRIE E. S. TWING'S LATEST BOOK
AN INTERESTING PSYCHIC STORY!
YOU SHOULD READ IT!

Jim; or The Touch of an Angel Mother, price, \$1.00
Forty Years Intercourse with the Denizens of the Spirit Spheres, 1.50
Leaflets of Thought Gathered from the Tree of Life, 1.00
THE SUNFLOWER, one year, 50
Total value, 4.00

OFFER NUMBER 5 WILL BE SENT POSTPAID FOR \$1.50

LIGHT FROM EVERYWHERE. PRACTICAL SPIRITTALISM.

(Continued From Page 2.)



This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

CORRESPONDENTS will please remember that THE SUNFLOWER goes to press and is mailed the day it is dated. In order to ensure insertion communications should reach us two days in advance and if of any length, earlier than that.

Mr. and Mrs. Pettibone will be at Lily Dale this summer. They will occupy the same cottage they have had for several years.

F. Corden White spent a few days at Lily Dale and then went to Elmira to attend the State Convention. He will return for a few days after which he will fill some short engagements and return to Lily Dale for the summer the later part of the month.

The next issue of THE SUNFLOWER will be devoted to Cassadaga Camp. All mediums who will be at Lily Dale the coming summer and wish their names announced in the list must have them in the office not later than June 10. All people interested in this camp should read Bro. Lamborn's suggestion on page 4 and act at once.

J. W. Dennis, of Buffalo, writes that Moses Hull, Mattie Hull, W. V. Nicum, and other speakers and mediums having left Buffalo, he remains as usual, ready to fulfill all calls for funeral services, marriages, christenings and engagements to lecture any where within one hundred miles of the city. Address 120 Normal avenue.

Mr. and Mrs. E. W. Sprague, missionaries for the N. S. A., held meetings at Armory Hall, Titusville, Penn., May 26, 27, 28, lecturing and giving tests. They have the following camp meeting engagements for the coming season: Vicksburg, Michigan, August 3 to 8 inclusive; Hazlett Park, Mich., August 9 to 15; Grand Ledge, Mich., August 16 to 22; Ashley, Ohio, August 30 to September 7. They have the month of July free and would like to hear from parties wishing their services as speakers and platform test mediums either at Camp meetings or in the missionary field. Address 618 Newland Ave., Jamestown, N. Y.

The Briggs Park Camp, Grand Rapids Mich., presents an attractive program for their session which opens July 6 and closes August 3. Among the speakers and mediums who will be present are D. A. Herrick, H. D. Barrett, Marion Carpenter, Georgia Gladys Cooley, D. D. Beach, Loe F. Prior, E. E. Parker, Harry J. Moore, Mrs. C. I. Critchett, W. C. Jessup, Alice Gehring, Mrs. Schumm, Mrs. A. M. Klausner, Miss Mattie Woodbury, J. R. Klausner, Dr. and Mrs. L. H. Freedman and W. E. Cole. Music will be in charge of Prof. W. T. Harris, of Grand Rapids, and Mrs. H. J. Moore, of Chicago. The grounds are only three blocks from the street car line and are supplied with tents, with and without floors, cots, chairs, etc. Campers should bring their own bedding. Grocery wagon visits the grounds daily and there is a good restaurant where meals can be had at 25 cents or \$3.50 per week. For particulars and program address, Thomas J. Haynes, 166 Scribner Street, Grand Rapids, Mich.

Annual Meeting of the Morris Pratt Institute Association.

As the meeting of the Board of Directors of the Morris Pratt Institute Association occurs on Tuesday and Wednesday, June 24 and 25, it is thought best to have the annual meeting of the Association on that occasion. The board will be glad to see and to receive the advice of every member of the Association. At 8 o'clock in the evening of each day there will be a public meeting in the Institute building to discuss education in general, and the education of those who are to work in Spiritualism in particular. Good speakers, among whom will be Rev. A. J. Weaver, Mrs. Clara Stewart, Hon. William L. Rogers and Rev. Moses Hull will be there and address the audience. Especially are the citizens of Whitewater invited to be at these meetings. The admittance will be free. Collections will be taken for the benefit of the school.

creates or throws a life power upon the earth which life power or current is divided at the equatorial line and goes from there south and north. We, living on the northern hemisphere of the earth must therefore form a horse shoe pointing south to catch that current of terrestrial magnetism, coming from the south and you will feel it distinctly, if not the first, the second or third trial will convince you of the existence thereof. On account of this terrestrial magnetism you should sleep with your head north, so as to catch the waves and have them pass all through the length of your body.

These movements will supply your lymphatic system for the earth is represented in our bodies by that system. If your muscles need exercise or strengthening, then make the following movements:

1. Stand erect, facing south, stretch forth your right foot as straight as you can and move the foot alone, as slowly as you can, up and down three times or more.
2. Move the lower part of your leg (from the knee down) slowly towards your left knee, stretching it out and drawing it to your knee as far as you can.
3. Move your whole leg back and forth as slowly and as far as you can, so as to stretch the muscles.
4. Repeat the same movements in the same way and rotation with the left leg at least three times.
5. Stretch out your right hand, palm upwards and move the hand alone slowly up and down three times; then your forearm and then the whole arm.
6. Repeat the same movement in the same way and rotation three times with the left arm, stretching your muscles as much as possible.
7. Move your head three time up and down, back and forth as far as you can.
8. Raise the whole body on your toes at least three times.
9. Lift your hands up high and swing your whole body slowly forward until your finger tips touch the floor, then raise slowly and swing the whole body backwards as far as you can and repeat it at least three times.

These movements will strengthen the muscles and sinews. By centering your mind on a particular muscle, you will force it into activity and make it tense and hard. By deep breathing during these movements you direct the blood of life power right to the spot you center your mind on; thus building up that part of your body which needs it most.

These movements have come to me in various ways; some I have read about, some I have heard accounted to me by friends, but most of them have come to me from the spirit friends in visions, or by impressions and clairaudiently. To be in contact with the spirit world, so they can communicate to you what is best for you to do, that is what I call practical Spiritualism. So, for instance, last September, when I was at Lily Dale, partially paralyzed from the operation of appendicitis and peritonitis, I would receive instructions every day what movements to make for the development of my muscles, and instead of going two or three months to the Jackson Sanitarium at Dansville, as recommended to do by my physician, I was enabled to return from Lily Dale in 25 days, having regained the control of all my muscles.

Such suggestions are practical "Suggestive Therapeutics" and we all can get them for every one of us has that still small voice within, only most of us listen rather to the five senses than to the small voice which is part of the first great cause or God. If you consider that as stated in my history, it is hardly nine months ago that I was still treated like an infant, fed, clothed and bedded like a little babe, you will realize that I am a living example of my teaching. That much for health. Now comes the all important question of wealth, how to obtain wealth, the second feature of the program.

Again we look to nature and try to find where is the greatest wealth on earth? This question is just as easily answered as the first one in regard to health. It also proves the law of attraction, for the richest men, the misers, are constituted like the portion of the earth where we find the most riches stored away in the bowels of the earth, the north. There is no Klondike in the south, for the south is warm and lively,

agreeable and lovely; the north is cold and barren, like the heart of the miser. And if you want riches of earthly wealth you must make your demand to the north, the storehouse of wealth.

You make your demand for the same purpose as the demand to the south, namely, to attune your mind for the purpose in view. And your mind made up to become rich you will attract those powers who in their earthly life knew nothing greater than material wealth, and they will influence you to read such advertisements and to bring you in touch with such people as are best fitted to bring about the desired results. Continue to make that demand every evening and the spiritual, miserly, or progressive commercial influences, attracted to you by your mind, according to the universal law of attraction, will show you in dreams and impress you what to do to gain your end. Is this practical Spiritualism? From your standpoint, perhaps, it is; I beg to differ with you.

Look again into Webster for the definition of Spiritualism, and you will understand why I differ with you on that point. For those who want to try the experiment, I give the following directions:

To command wealth, stand facing the north, right foot a little forward, right arm pointing with forefinger north, and speak about as follows: "North, thou storehouse of wealth, I demand that thou wilt give unto me what I want," and name your desire. Of course you must be reasonable in your demands and must not expect that the hundred dollar bills will tumble down your chimney, but as I have expressed before, the movements tend to strengthen your mind for the purpose in view, and the law of attraction will bring to you such influences who know by personal experiences what is best to be done to gain your end in view. But right here, let me tell you, that a match is a good thing to light a fire, as long as the light is used for illumination and the fire for cooking or heating purposes, it is a beneficial element, but if gone beyond such limits, there is no telling what the conflagration will destroy. The same with water. A drink and a bath is beneficial and necessary, but a flood is disastrous. So you should use this knowledge only for your needs and never for your greed.

I often hear people say, "Oh, I wish I had money to do good with." I tell you you can do a great deal more good with good thoughts than with money. This physical world is the expression of the spiritual world. Therefore, if we want to make this world better, we must commence by making the spirit world better, and that world can only be reached by our thoughts and actions. So to do good means think and live good. The beef trust is a good thing for men; it teaches the strength of unity and the weakness of separate selfishness. What would our political life be if the workmen knew their strength? Think of it.

But since the real life is not the material and the real wealth is not the material, do not ask for too much or you may be flooded by it and forget your real self, and when you pass the change called death, will have to join those poor pitiable souls who have helped you, in that cold, icy region where no sun does shine, where there is no life. Remember that this earthlife is only the twinkling of an eye compared with eternity. Therefore you'd better say with me:

Move on, oh world, thy ceaseless, tireless roll;
Thou movest by a will, a will of mighty power;
Thou art material and devoid of soul,
And day and night are to thee but as an hour.
The hour, that measured is by worldly man,
Who often looks upon all things as his alone,
Forgetting that this life on earth is but a span
And the material, he doth claim, he cannot own.
For he must leave all things and cannot take
One atom from this world he loves so much.
For all the ties of earth there comes a time to break
And he must feel that messenger's cold touch.
That touch called death that comes in time to all
And with an empty hand man forth must go,
For nothing can prevent his answering that call.
That call, that all must hear, that call, that all must know.

How blessed then the one who leaves behind
A memory that is loved and blessed by all,
Who dwelleth in the hearts and in the minds,
Because he ever answered unto Friendship's call.
So Friendship lives, because 'tis born of love

And the freed spirit journeys fourth
Blessed on its way by Friendship's thoughts,
For God commands and he does say:
There is a holy Brotherhood, who bound in Friendship's name,
Worketh for all and ever works for right
And would remove from all, all wrong
Wrong and blame,
And ever strives to prove unto all the power
Of love and Friendship's might.

I have never been in need and will never be in need, and that knowledge is worth more than all the gold on earth, for all the gold cannot make as much as a blade of grass grow.

If you have obtained that state of mind not to love money any more, then you will really be happy. You will realize your oneness with the whole world, and will live to do good to all, and will be looked upon by all you come in contact with as an example. You then will look east every morning and see the sun rise in the assurance that you have another day before you in which to do good, in which to help some poor soul in this life or the invisible beyond. The rising sun is the increasing light of heaven, the assurance of a better life of more life, more activity, the assurance that our father in heaven still cares for us, and leads us ever into a greater unfoldment; for every rise of the sun brings greater natural manifestations and thus teaches us that life is an eternal progression, an eternal unfoldment.

Our body is related to the east with the brain and nerves, so if you are nervous, turn east and make your demand for calmness, for spiritual enlightenment, for soul growth. Make your demand in the same fashion as to the north, only facing east and speaking according to your wants. There is no better suggestion than the majestic sunrise for the thinking man. The primitive beastlike man in the dug-out, worshipped the sun because it brought him the means of physical sustenance; his religion was sensible and logical. The sun gives to you the assurance of another day in this material body, and the assurance of a good thing, always makes one happy. It is the uncertainty which makes people nervous and anxious. So the east is the assurance of life and therefore happiness.

Now we have still another direction to deal with, and that is the west. What does the west bring for mankind? What is its relation to the human body?

Answer: The west is related to the "whole body," or it represents the whole human race; it represents hope, for if we see the sun set in the west, we hope to see another and a better day tomorrow; we are not sure of it, but we hope so, we hope that we will pass the night and awake in the morning for the new work. All humanity lives on hope, since we cannot solve the first great cause of God. Hope is the stimulant that drives humanity ever on to something higher, something better, and therefore if you want to realize something in the way of a public affair, make your demand to the west in the same spirit as you made the other demands. Bear in mind that the demands are made to strengthen your mind, to accomplish a certain something.

There never was a miracle performed and there never will be, except that it is miraculous for the man who digs in the sewer how a watchmaker can make a watch; or that it was miraculous for our parents or grand parents to understand the existence and functions of electricity. There is nothing miraculous in nature. Everything must be natural, since it is a part of nature. So if you want to be healthy, make up your mind and strengthen your mind by making those movements, and demand what nature entitles you to possess, by living according to its laws.

If you want to be a millionaire, you can be it. Make up your mind and strengthen it by making your demand to the north; but mind the flood, you may get drowned and have to come back to this earth again to live as a beggar, to straighten out the wrongs you may do as millionaire in this, your present life. Always have eternity in your mind, for eternity is now, and there will never be any other eternity than the eternal now. Therefore, live now so that in the "future now," you will have nothing to regret.

Then you will be happy in the light of the spiritual truth, the real eternal sun of progression, and will have the assurance that what you hope for, to be a better man tomorrow than today, will be fulfilled, and you will be ever one with your heavenly father, and he will ever take care of you, for he loves you just as much and more than you love your fellowman.

This oneness with our father is practical Spiritualism, for it ever gives us health, wealth and happiness.

Mrs. May Pepper at Haverhill, Mass.

The Unitarian Church never had so large an audience as greeted Mrs. Pepper this morning and the consensus of opinion was that she did remarkably well. In looking over the congregation one was struck by the large number of Spiritualists present. As Mrs. Dr. Cate stated "The wandering tribes of Israel" gathered together in the Unitarian Church.

Mr. Littlefield the pastor, must have been inspired during his introduction of Mrs. Pepper.

His references to Spiritualism were fearless and brave. He said it was something that very few of his brother ministers knew anything about and he regreted that they did not. He felt the spirit of Channing and independence of Beecher and that co-operation and Spiritualism were the two century plants which would redeem the world.

Fearless words from a minister don't you think?
COR.
May 18th.

OBITUARY.

MRS. REBECCA BLODGET.

Mrs. Rebecca Blodget passed to spirit life from her home in South Pomfret, May 24, in her 89th year. She was a woman of labor and perseverance; coming with her husband from the East in early years she knew the hardships of pioneer life. She was a Spiritualist many years and laid down the earth burdens in the full consciousness of continued existence.

The funeral service was conducted by Mrs. Clara Watson and the earth form was laid to rest in Forest Hill cemetery at Fredonia.

How It Worked.

A lady presented her daughter with a Bible telling her that she could do anything she could find authority for doing in it. A few evenings later the daughter had a gentleman caller and when the mother thought it time for him to go, she went into the parlor. The scene that presented itself was not uncommon. She was in his arms and was returning a most ardent kiss with interest. In reply to the mother's expostulations she triumphantly turned to the Bible and read, "Whatsoever ye would that men should do unto you, do ye even so unto them."

DEATH, THE MEANING AND RESULT.

—BY—

John K. Wilson.

This is an exhaustive treatise of 560 pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The messages were received in the office of the compiler, who is an attorney of excellent standing in Pennsylvania, and the contents make an extremely interesting as well as instructive book. It has already had an extensive sale which will grow as it becomes known.

Price \$1.25. For Sale at This Office.

MEDIUMSHIP

and Its Development and How to Mesmerize or Hypnotize to Assist Development.

By W. H. BACH.

This is one of the most popular books on the subject ever published. It takes up the matter in a plain, practical manner and explains the different phases and the conditions necessary for their development. Teaches how to secure the best possible development. Plain, practical chapter on obsession. A treatise on the law of influence as demonstrated by Mesmerism. Eighth thousand now on sale. Acknowledged by all to be the most complete work on the subject ever published.

Paper, 25c; Cloth, 50c.

Sunflower Pub. Co., Publishers, LILY DALE, N. Y.

Prof. Chas. T. Wood, SCIENTIFIC ASTROLOGER.

Send \$1.00 for general writing, giving date and place of birth (hour if known) also sex.

178 A. Tremont St., Boston, Mass.

The Genuineness of Spirit Photography

Is demonstrated in the

KEELER PHOTOGRAPH.

Send your own picture or a lock of hair and receive a likeness of some departed loved one. Two well-finished cabinet photographs cost but \$2.00.

DR. W. M. KEELER,

1307 N. St., N. W., Washington, D. C.

LARGE FURNISHED HOUSE AT LILY DALE

Pacing Lake, twelve rooms, also large attic, basement, laundry and cellar. Apply to MR. GEO. P. MOORE, Postal Station C, 1414 Michigan St., Buffalo, N. Y.

REPORT OF THE PRESIDENT.

(Continued From Page 1.)

to build up Spiritualism on a solid foundation is to settle some good honorable, intelligent and educated man or woman over the society. There is not a church in Christendom that could live one year if it changed speakers once a month; especially if it employed the incompetency and lack of talent and erudition which is so often paraded before the public on our platforms.

IN CONCLUSION.

Let us all seek the baptism of the spirit so that we may leave this convention with redoubled zeal, and return to our several homes, more than ever determined that by our lives—our daily walk, we will recommend our religion to our neighbors. Let us make our voices, our pens and our daily conduct preach the truths which have made our own hearts rejoice.

MOSES HULL.

JEHOVAH'S FUNERAL.

Please pardon me, while I create a little story to relate:
I journeyed once into dream-land,
And came across a funeral band;
And then I thought I'd take the pains
To hear all said of the remains,
And so at length the leading man,
Rose to his feet and thus began:

"The God is dead that Moses made—
His reign is o'er. His hand is stayed,
He met His fate by Truth's own hands—
He could not cope with her demands.
I'm sure that it is not amiss,
To funderate a god like this;
And so, my friends, I'm here today
To speak of Him who's passed away!

"And as I should no duty shirk,
I'll speak today of this God's work,
And for our guide, we'll take the book
That Christians have almost forsook;
And so we learn that God made man
Of dust and dirt, and shifting sand;
And then he blew beneath his nose—
This is the way the story goes.

"In order to his work complete,
And make for man a good helpmeet,
He took the man that he had made,
And whittled on him with his blade,
And took from him one of his ribs
And made woman—so says the fable,
And put them in a garden place,
And left them there to start a race.

"Before he left he set a snare
To cause them trouble everywhere.
He told them they could eat the fruit
Of all the trees that did them suit,
Except of one, that he picked out,
That always caused knowledge to sprout;
He told them they should surely die,
The very day they did it try.

"Straight to that tree this couple went,
As quick as they could have been sent.
How much they ate was never told—
I'm sure they ate all they could hold,
And then they saw their nakedness,
And both began themselves to dress,
As nice and neat as they could,
As everybody always should.

"Now when this God came down to cool,
And saw that man was not a fool,
He kicked so hard to 'raise a dust'
It surely seemed that he would 'bust.'
He drove them out to till the soil,
And added much unto their toil;
He cursed the ground, and kicked and roared,
And then began to use his sword.

"From then, till now, his thirst for blood,
Has caused an everlasting flood.
He shed the blood of Canaan's sons,
And murdered nations by the tons.
He caused all wars in every land,
In every death he had a hand—
He got so angry with mankind,
He killed his son to ease his mind.

"But now this God has passed away,
We'll leave him here in the cold clay;
Let us not make another one—
For we well know how it is done.
The Gods are made—like Santa Claus,
By, would be kind, old grand-pa's.
And as I have no more to tell,
I bid this God Adieu! Farewell!"

Jas. E. MIZZLES.

New Hope, Ark.

THE WAUKESHA CAMP.

The arrangements for the Camp at Waukesha, are progressing rapidly and from the present outlook, everything points to one of the most successful and enjoyable camps of the season.

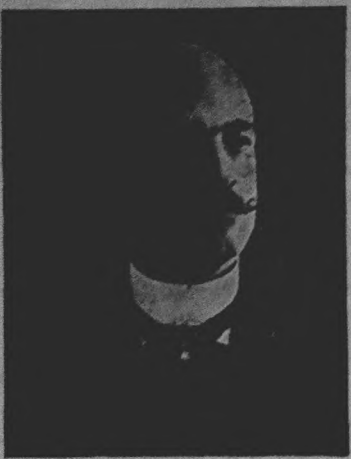
The Camp grounds are located in the near vicinity of Waukesha, which in itself is sufficient guarantee of the desirability of the location, Waukesha, as all know, being a summer resort of note.

The management of the camp will endeavor to place on its platform, talent of the highest order, not only as far as ability, and psychic power is concerned, but also individual character.

Already the following talent has been secured, viz: Rev. Moses Hull, Harrison D. Barrett, Mrs. Mattie E. Hull, and Mrs. Catherine McFarlane.

The management is in correspondence with other workers, who will be brought to the camp, and whose presence will add greatly to the success of the meetings.

The accommodation will all be of the first order, and visitors may be assured of a delightful time, at a reasonable expenditure. The programs will be out early, and will give in detail all the advantages of



C. Walter Lynn,

THE EMINENT

Healer

AND

GIFTED PSYCHIC.

the camp. Tents will be supplied at reasonable rates, and intending visitors would do well to write to the Secretary of the State Association regarding the same. In order to secure tents, etc., it would be advisable to apply early.

The camp is under the auspices of the Wisconsin State Spiritualist Association, and will be in session during the entire month of August. Special attention will be given to the most necessary part of the work, the Lyceum. This will make the camp ground a most desirable place for the young. Make your plans, and bring the little ones that they may have an outing and rational Spiritual training at one and the same time.

WILL J. ERWOOD.

1334 Pine St., LaCrosse, Wis.

Secretary W. S. S. A.

Special Low Rates Sundays, D., A. V. & P. R. R.

On each Sunday until October 5, inclusive, the D., A. V. & P. R. R. will sell tickets at rate of one fare for the round trip, for which the journey in both directions can be made on the same day, and by trains scheduled to reach the selling point on return trip at or before midnight on date stamped on back of ticket.

No rate of less than 25c will be made for an adult, and 15c for a child. 77-79.

Self Hypnotic Healing!

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly, awaken at any desired time, and thereby cure all known diseases and bad habits. ANYONE can induce this sleep in themselves instantly at first trial. Control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision Lesson will be sent to anyone ABSOLUTELY FREE, actually enabling him to do the above without charge whatever.

PROF. R. E. DUTTON,

Lincoln, Neb., U. S. A.

75-76*

Do You Need Spectacles?

If so try Poole's Perfected Melted Pebble. Leno and his Clairvoyant method of fitting the eyes. Please write for illustrated circulars, showing styles and prices, also full instruction how to obtain a perfect fit by mail.

B. F. POOLE,

43 Evanston Ave., Chicago, Ill.

Occult Truths.

A Monthly Journal devoted to the Occult. \$1.00 per year.

Chas. W. Smiley, Publisher, WASHINGTON, D. C.

HEALTH. AN ASTONISHING OFFER.

Send three 2-cent stamps, lock of hair, age, name, sex, and the leading symptom, and your case will be diagnosed free by spirit power. All diseases cured by the aid of Magnetized Spirit Remedies.

Mrs. Dr. Dobson-Barker, Box 132, San Jose, Cal.

How The Stars Rule People.

Astrology has become a world known science, and each person should understand "self," also parents should understand and assist their children by having a correct figure cast and read for them. This can be done for the small amount of \$1.00, by sending the PLACE, YEAR, DATE and HOUR, (if known) of birth, also name in full to the

SCIENTIFIC ASTROLOGER.

Miss E. Marie Prettyman,

LILY DALE, N. Y.

BOX 73

Health and Strength Restored

—BY—

Nature's Methods

FOR THE CURE OF

MENTAL AND PHYSICAL AILMENTS.

OBSESSION CURED

Marvelous Cures of Disease

THROUGH

PSYCHIC POWER.

For Free Diagnosis of Disease

send five two-cent stamps, age, name sex and own handwriting.

Readings and Business Advice By Mail, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn."

JOE. RODS BUCHANAN.

1512 Franklin St., Oakland, Cal.

P. B. PURINGTON, President, - Fairfield, Me.
DANA P. POSTER, Attorney, - Waterville, Me.
H. E. BLSTON, Director, - Norristown, Pa.
A. E. PRATT, Vice-President, - Boston, Mass.

Handsome Dividends

Will be paid by the

MEXICAN MINES Co.,

Owned and controlled by Mass. and Maine Capital, prominent, professional and business men.

Half Million Dollars Already Invested.

Property (25,157 acres) situated in Guanavecci, Durango, Mexico; 19 Actual Operating Mines, 15 Stamp Mills and Machinery, Cost \$70,000.

RICH IN GOLD AND SILVER. Assays as high as \$1350 in Silver, and \$240 in Gold, to the ton. Over \$150,000. Ore already taken out. Full paid, non assessable, titles perfect, no debt. A very limited amount of

Shares at 20 Cents Each

(par value \$1) is offered. Details on application.

G. F. HATHEWAY, 153 Milk St., Boston.

74-79*

Independent Letter Writing By Mail.

Parties desiring independent written communications from departed friends, can receive instructions for same by sending stamps to Lizzie S. Bangs, 652 W. Adams St., Chicago. 72tf.

R.I.P.A.N.S

The is scarcely any condition of ill-health that is not benefited by the occasional use of R.I.P.A.N.S. Tablets. For sale by Druggists. The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year. 72-95*

If you expect to get nothing for something, you will be disappointed in

The Occasional One

Ten cents with your address, will secure you a sample copy, but if you expect a cheap magazine, full of advertisements, and other trash as a filler to increase its size, regardless of true merit, you will be disappointed.

THE OCCASIONAL ONE is an original magazine, obtainable through all news-dealers, or direct from the Publisher and Editor.

A. W. DAMON,

Box 127,

Dunkirk, N. Y.

The Twentieth Century Physician

is the title of a new pamphlet by C. W. Closs, containing a brief explanation of what the mental treatment is, and what it accomplishes, also a short explanation of the nature and scope of the Success Treatment, together with evidence showing the practical utility of the mental healing methods. It is a book that should be read by all who seek health and prosperity.

Paper, 16 octavo pages, illustrated cover. Post-paid for 2c stamp. Address: C. W. Closs, 67, 124 Birch St., Bangor, Me.

THE "I AM"

A revelation of the Real Self. Unveiling, disclosing and explaining the SORETHING WITHIN. Not for sale but a copy will be mailed FREE (on receipt of postage stamp) to anyone who may feel moved to ask for it. WILLIAM WALKER ATKINSON, 871 Auditorium Bldg., Chicago.

Astrological Readings

—BY—

GEO. W. WALROND

are not only scientifically and mathematically calculated, but accurate and reliable. Pamphlet with terms and testimonials free. Permanent address: Geo. W. Walrond, Opera House Block, Denver, Colorado. 73-90.

Have Your Life Read by new and scientific methods; advice given on matters of business, health, love and marriage; send date of birth and \$1.

Address: Abren, Box 877, St. Louis, Mo. 75-80*

WHY BE SICK?

Dr. J. M. Peebles, the Famous Specialist of Battle Creek, Mich. Has Perfected a Treatment That Gives Hope to Every Sufferer.

Many of the Cures Made Seem Almost Like Miracles—Hundreds are Cured After Being pronounced Incurable by the Regular Doctors.

Test the Treatment Free.



J. M. PEEBLES, A. M., M. D.

Why will you continue to suffer when there is a treatment that will cure you. Thousands have been cured after other doctors had failed, so do not despair until you have thoroughly tested this treatment which you can do absolutely free. Be sure the doctor that the treatment will cure any chronic condition that he has instructed the Institute of which he is the head to give every reader of THE SUNFLOWER several days treatment free, just to demonstrate to them that health is within their grasp.

Harry MacClure, Fifteenth and Bingham streets, Pittsburgh, Penn., says: "In four years five doctors treated me for rheumatism and I was the worse for it. You have cured me and I cannot endorse your work in words that are strong enough. I gladly refer any sufferer to write you about their case." Mrs. E. E. Hills, Camp Creek, Oregon, says: "My heart and stomach trouble is no more since your treatment of my case. I am in good health and thank you heartily." Minnie A. Todd, Union Springs, Alabama, says: "Your treatment did for me more than anything I ever tried, and I know of no doctor more thoughtful of their patients, kind and liberal than you. You have my sincere gratitude for curing me."

Write at once to Dr. Peebles Institute of Health, Lt'd, Battle Creek, Mich., Drawer A 26, stating your troubles and they will prepare a special treatment for your exact case. They will also send you a beautiful book, "A Message of Hope," explaining their wonderful treatment and a full diagnosis of your case with their professional advice.



OUR BIBLE

WHO WROTE IT
WHEN-WHERE-HOW
IS IT INFALLIBLE?

A VOICE FROM THE HIGHER CRITICISM.

This is Moses Hull's Latest and Best Book on the Bible. It contains hundreds of arguments and is invaluable as a reference book. Get one and loan it to your orthodox friends. PRICE, \$1.00. For Sale at This Office.

DR. J. S. LOUCKS

Is the oldest and most successful Spiritual Physician now in practice. His cures are

THE MOST MARVELOUS

of this age. His examinations are correctly made, and free to all who send him name, age, sex and lock of hair, and six cents in stamps. He doesn't ask for any leading symptom. A clairvoyant doesn't need any. He positively cures weak men. Address,

J. S. LOUCKS, M. D.,

Stoneham, Mass.

"LICHTSTRALEN" (RAYS OF LIGHT.)

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst bei.

MAX GENTZKE, West Point, Nebraska.

The Blue Laws Of Connecticut.

(Illustrated.)

PRICE: 25c.



50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS

DESIGNS

COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co, 361 Broadway, New York

Branch Office, 25 F St., Washington, D. C.

SPIRITUALISM

Become a Genuine Medium and Clairvoyant in 30 days. Get direct communications from your loved ones (supposed to be dead) who are constantly with you and helping you in every event of life, protecting you day and night from the hypnotic control of the evil minded of this and the other world. Through

SELF-HYPNOTIC HEALING

I have lately made a wonderful discovery that enables all to induce the hypnotic sleep in themselves instantly. KEND THE VEIL, and

SEE YOUR SPIRIT FRIENDS

and talk to them direct through this phenomenal trance at your own home privately, awaken at any desired time and thereby cure yourself of all known diseases and bad habits.

ANY PERSON CAN

Induce this sleep in themselves at first trial, control their dreams, read the minds of friends and enemies, reveal all secrets in love affairs, intimacy and murders. Visit any part of the earth, solve hard questions and problems in this sleep, and remember all when awake. Hypnotize any subject no matter how hard and become an expert Magnetic Healer. This

Mail Course of Five Complete Lessons

will be sent to anyone for only 10c. silver, actually enabling you to do the above without further charge. Sent to the skeptical, subject to examination.

Address Prof. R. E. DUTTON, Ph. D., Lincoln, Nebraska.

CAMPBELL'S MAGNETIC SLATES.

PRICE \$1.25 DELIVERED.

For Sale at This Office.

Dumont C. Dake, M.D.

The "Healer of the Age" (as he is called by scores of his restored patients) treats all forms of chronic diseases however complicated. Patients afflicted for years, regarded as hopeless or incurable, testify to permanent restoration. For thirty years his power to diagnose and treat disease has been and still stands unequalled, so say eminent scientists, Physicians, Clergymen and patients from all parts of the country. Voluminous testimony can be seen at his office. Those unable to visit the Doctor in person can be successfully treated at their homes. Send stamp for circular. Diagnosis by letter of patients living at a distance accurately made with advice.

"To the friends of science, I take pleasure in stating that I regard Dr. Dumont C. Dake as one of the most gifted individuals I have ever met in the way of Psychometric Investigation and Diagnosis, as well as Spiritual Powers." From the Late J. Rods Buchanan, M. D.

Dr. Dake can be consulted at Mount Morris, N. Y. Care N. C. Arnold.

YOU CAN KILL FEAR INSTANTLY

In yourself or others. Liquor and tobacco habits cured at once. FEAR, GRIEF, WORRY, ANXIETY, REMORSE, HATE, ANGER, and all other unpleasant emotions can be instantly relieved by the

Solar Plexus System.

The method can be read, understood, and put into use, all in ten minutes. Results are instantaneous. Method based upon the discovery that

The Abdominal Brain, or Solar Plexus Controls the emotional nature of man. Fear is killing more people than consumption. Get this little secret. It will revolutionize the life of the Fear Sufferer. Absolute, immediate satisfaction guaranteed, or money promptly refunded.

PRICE REDUCED TO 25 CENTS.

Address, G. W. KITT, Brookline, Mass.

78-83f